

DOC # 734051
12/05/2008 11:29AM Deputy: GB
OFFICIAL RECORD
Requested By:
PHIL FRINK & ASSOCIATES,
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1208 PG-970 RPTT: 0.00



APN: 1419-00-001-018

When Recorded Mail to:
Phil Frink & Associates, Inc.
401 Ryland Street Ste 202
Reno, NV 89502

(Space Above For Recorder's Use Only)

NOTICE OF TRUSTEE'S SALE

No. 10697

IMPORTANT NOTICE TO PROPERTY OWNER:

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED APRIL 24, 2001, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER

On December 26, 2008 at 2:00 o'clock P.M., Phil Frink & Associates, Inc., a Nevada corporation, as Trustee under a Deed of Trust dated April 24, 2001, executed by Dingman Investments, Inc., a Nevada corporation as Trustor, in favor of Lois Elizabeth Rabe Sarman, Trustee and Edwin Carl Sarman, Trustee, of The Elizabeth S. Rabe Testamentary Trust dated October 27, 1964, as Beneficiary and recorded May 16, 2001, in Book 0501 at Page 4667, as Document No. 514275, of Official Records of Douglas County, State of Nevada; and securing among other obligations, one note in the amount of \$139,000.00, dated April 24, 2001; by reason of now continuing default in the payment or performance of obligations secured by said Deed of Trust, including the breach or default, notice of which was recorded in the office of the County Recorder of Douglas County, Nevada, by the Beneficiary and the undersigned more than three months prior to the date hereof, will sell at public auction, to the highest bidder for lawful money of the United State of America, at the main entrance of the Douglas County Judicial Building located at 1625 8th Street, Minden, Nevada all right, title and interest now held by it under said Deed of Trust in the property situate in the County of Douglas, State of Nevada, described as follows:

The North ½ of the Northeast ¼ and the Southwest ¼ of the Northeast ¼ of Section 2, Township 14 North, Range 19 East, M.D.B. & M.

