

DOC # 734102  
12/08/2008 09:15AM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
STEWART TITLE - CARSON  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1208 PG-1172 RPTT: 0.00



Escrow: 060300920-D  
APN: 1420-35-311-029  
WHEN RECORDED, RETURN TO:  
Stewart Title -Post Closing  
1886 College Parkway  
Carson City, NV 89706

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**PARTIAL RELEASE OF DEED OF TRUST UNDER NRS 107.077**

Pursuant to provisions of Section 107.077 of Nevada Revised Statutes of the State of Nevada, the undersigned Title Insurance Company hereby partially releases the obligation under the following Deed of Trust:

**AMOUNT: \$6,100,000.00**  
**TRUSTOR: Syncon Homes, a Nevada Corporation**  
**TRUSTEE: PCB Service Corporation**  
**BENEFICIARY: Pacific Capital Bank, N.A., a national banking association, doing business as Santa Barbara Bank and Trust**

Recorded in the office of the County Recorder of Douglas County, Nevada, on February 14, 2006, Book 0206 Page 4477 as Document No. 667908

**The obligation secured by the above referenced Deed of Trust has been partially paid; under the terms and conditions of the herein referenced Deed of Trust, the property described in the attached Exhibit "A" is hereby released from the herein referenced Deed of Trust.**

DATE OF PAYMENT: June 16, 2006 AMOUNT OF PAYMENT: \$464,024.00

**THIS RELEASE SHALL BE DEEMED TO BE THE EQUIVALENT OF A PARTIAL RECONVEYANCE (N.R.S. 107.077)**

Dated: December 8, 2008

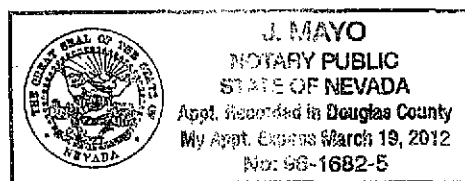
**STEWART TITLE GUARANTY COMPANY, A Texas Corporation**

BY: *Jerry Miller*  
Jerry Miller, Vice President

STATE OF NEVADA }  
COUNTY OF CARSON CITY }

On December 8, 2008, before me, a Notary Public in and for said state, personally appeared Jerry Miller, who is the Vice President for the corporation. Personally known to me (or proved to me) to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

*J. Mayo*  
Notary Public

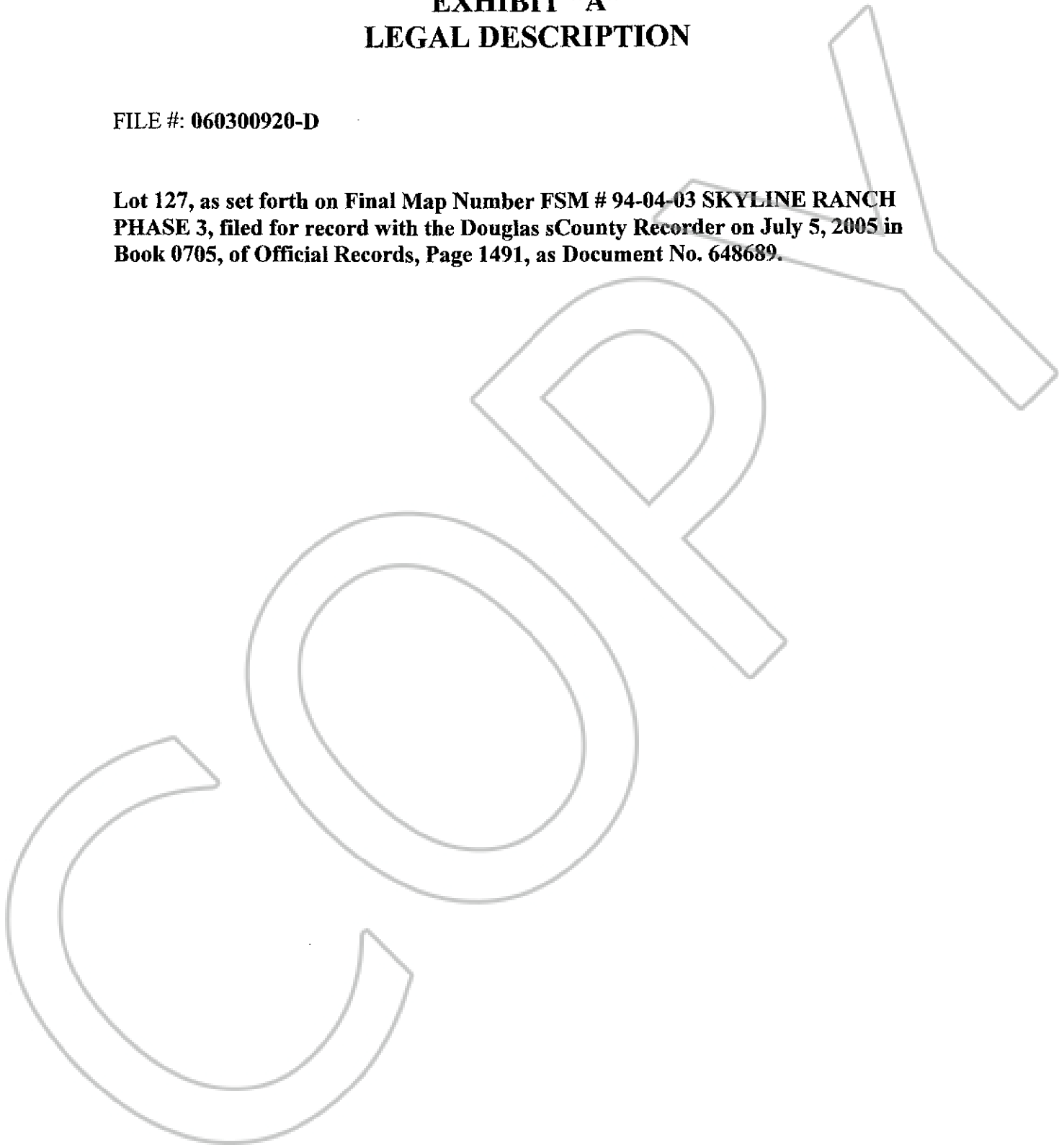


*J. Mayo*  
*Exp. 3/19/12*  
*No. 96-1682-5*

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**FILE #: 060300920-D**

**Lot 127, as set forth on Final Map Number FSM # 94-04-03 SKYLINE RANCH  
PHASE 3, filed for record with the Douglas sCounty Recorder on July 5, 2005 in  
Book 0705, of Official Records, Page 1491, as Document No. 648689.**



BK-1208  
PG-1173