

DOC # 734103
12/08/2008 09:15AM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1208 PG-1174 RPTT: 0.00



Escrow: 050303123-D
APN: 1420-35-311-023
WHEN RECORDED, RETURN TO:
Stewart Title -Post Closing
1886 College Parkway
Carson City, NV 89706

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

PARTIAL RELEASE OF DEED OF TRUST UNDER NRS 107.077

Pursuant to provisions of Section 107.077 of Nevada Revised Statutes of the State of Nevada, the undersigned Title Insurance Company hereby partially releases the obligation under the following Deed of Trust:

AMOUNT: \$6,100,000.00
TRUSTOR: Skyline Ranch III, LLC. A Nevada limited Liability Company
TRUSTEE: PCB Service Corporation
BENEFICIARY: Pacific Capital Bank, N.A., a national banking association, doing business as Santa Barbara Bank and Trust

Recorded in the office of the County Recorder of Douglas County, Nevada, on February 14, 2006, Book 0206 Page 4477 as Document No. 667908

The obligation secured by the above referenced Deed of Trust has been partially paid; under the terms and conditions of the herein referenced Deed of Trust, the property described in the attached Exhibit "A" is hereby released from the herein referenced Deed of Trust.

DATE OF PAYMENT: January 17, 2007 AMOUNT OF PAYMENT: \$464,024.00

THIS RELEASE SHALL BE DEEMED TO BE THE EQUIVALENT OF A PARTIAL RECONVEYANCE (N.R.S. 107.077)

Dated: December 8, 2008

STEWART TITLE GUARANTY COMPANY, A Texas Corporation

BY: *Jerry Miller*
Jerry Miller, Vice President

STATE OF NEVADA }
COUNTY OF CARSON CITY }

On December 8, 2008, before me, a Notary Public in and for said state, personally appeared Jerry Miller, who is the Vice President for the corporation. Personally known to me (or proved to me) to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

J. Mayo
Notary Public

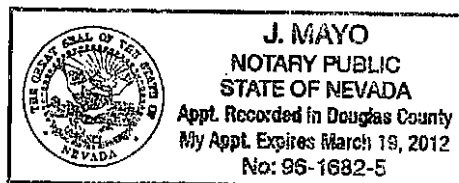


EXHIBIT "A"
LEGAL DESCRIPTION

FILE #: 050303123-D

**Lot 111, as set forth on Final Map Number FSM # 94-04-03 SKYLINE RANCH
PHASE 3, filed for record with the Douglas sCounty Recorder on July 5, 2005 in
Book 0705, of Official Records, Page 1491, as Document No. 648689.**



BK-1208
PG-1175