

Recording Requested By:  
Ron Meharg, 888-362-9638  
1111 Alderman Dr., Suite 350, ATTN:  
Assignment Dept., Alpharetta, GA 30005  
When Recorded Return To:

DOCX

✓ 1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005  
Mail Tax Statements To:  
MARK TREIBER  
3514 LONG DRIVE  
MINDEN, NV 89423

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1208 PG-1712 RPTT: 0.00



AHMA	647	0031405665A
------	-----	-------------



\* A H M A - 6 4 7 - 0 0 3 1 4 0 5 6 6 5

CRef#:12/06/2008-PRef#:A030-POF  
Date:11/24/2008-Print Batch ID:3449  
MIN #: 100024200014593780  
MERS Telephone #: 888/679-6377  
Property Address:  
3514 LONG DRIVE  
MINDEN, NV 89423  
NVaosi-eR2.0 08/18/2008 2008(c) by DOCX LLC

This Space for Recorder's Use Only

**ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., A Separate Corporation that is acting solely as Nominee For Lender and Lender's successors and assigns**, whose address is **6501 IRVINE CENTER DRIVE, IRVINE, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **American Home Mortgage Servicing, Inc.**, whose address is **6502 Irvine Center Drive, Irvine, CA 92618**, the following described deed of trust, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such deed of trust.

Original Borrower(s): **MARK A. TREIBER, DEBORAH A. TREIBER, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT**

Date of Deed of Trust: **09/29/2006**

Loan Amount: **\$464,000.00**

Recording Date: **10/06/2006** Book: **1006**

Page: **2213** Document #: **0685936**

Misc. Comments: ASSIGNMENT EFFECTIVE DATE: 09/26/2008


**LEGAL DESCRIPTION: ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:**

**LOT 602, AS SET FORTH ON THAT CERTAIN FINAL MAP IDA #99-054-6 SUNRIDGE HEIGHTS III, PHASE 6, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 24, 2004, IN BOOK 0804, PAGE 10164, AS DOCUMENT NO. 622411, OFFICIAL RECORDS.**

and recorded in the official records of the **County of Douglas, State of Nevada** affecting Real Property and more particularly described on said Mortgage or Deed of Truste referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of 12/03/2008.

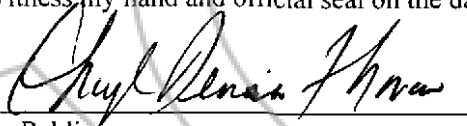
**Mortgage Electronic Registration Systems, Inc., A  
Separate Corporation that is acting solely as Nominee  
For Lender and Lender's successors and assigns**

  
Linda Green  
Vice President

State of GA  
County of **Fulton**

On this date of 12/03/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her capacity, and that by his or her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public.



Cheryl Denise Thomas  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
April 7, 2012