Assessor's Parcel Number: 1320-32-211-011

After recording, return recording information to:
American Title, Inc.
PO Box 641010
Omaha. NE 68164-1010

DOC # 734265

12/08/2008 01:54PM Deputy: PK
OFFICIAL RECORD
Requested By:
AMERICAN TITLE, INC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-1208 PG-1736 RPTT: 0.00

This instrument was prepared by:
Wells Fargo Bank, N.A.
ALLIE BURRITT, DOCUMENT PREPARATION
11601 N. BLACK CANYON HWY
PHOENIX, ARIZONA 85029
877-524-0865

[Space Above This Line For Recording Data]

2008 12080519 (Space Reference number: 20082599100076)

Account number: 650-650-8916983-1XXX

## SHORT FORM OPEN-END DEED OF TRUST

## **DEFINITIONS**

Words used in multiple sections of this document are defined below. The Master Form Deed of Trust includes other defined words and rules regarding the usage of words used in this document.

- (A) "Security Instrument" means this document, which is dated <u>NOVEMBER 13, 2008</u>, together with all Riders to this document.
- (B) "Borrower" is PAUL E, GILBERT, A SINGLE MAN. Borrower is the trustor under this Security Instrument.
- (C) "Lender" is <u>Wells Fargo Bank, N.A.</u> Lender is a National Bank organized and existing under the laws of the United States of America. Lender's address is <u>101 North Phillips Avenue</u>, <u>Sioux Falls</u>, <u>SD 57104</u>. Lender is the beneficiary under this Security Instrument.
- (D) "Trustee" is American Securities Company of Nevada, 18700 NW Walker Road, Bldg 92, Beaverton, OR 97006.
- (E) "Debt Instrument" means the loan agreement or other credit instrument signed by Borrower and dated NOVEMBER 13, 2008. The Debt Instrument states that Borrower owes Lender, or may owe Lender, an amount that may vary from time to time up to a maximum principal sum outstanding at any one time of, TWO HUNDRED FIFTY-THREE THOUSAND THREE HUNDRED TEN AND 00/100THS Dollars (U.S. \$253,310.00) plus interest. Borrower has promised to pay this debt in Periodic Payments and to pay the debt in full not later than seven (7) calendar days after December 13, 2048.
- (F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."
- (G) "Loan" means all amounts owed now or hereafter under the Debt Instrument, including without limitation principal, interest, any prepayment charges, late charges and other fees and charges due under the Debt Instrument, NEVADA SHORT FORM OPEN-END SECURITY INSTRUMENT (page 1 of 3 pages)

HCWF#4812-7270-3489v2 (04/03/08)

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and also all sums due under this Security Instrument, plus a	interest.	
(H) "Riders" means all Riders to this Security Instrument	that are executed by B	Borrower. The following Riders are
to be executed by Borrower [check box as applicable]:	•	/\
N/A I amala la Didan		\ \
N/A Leasehold Rider		\ \
N/A Third Party Rider		\ \
N/A Other(s) [specify]	N/A	\ \
(I) "Master Form Deed of Trust" means the Master For	rm Open-End Deed of	Trust dated August 14, 2007, and
recorded on September 07, 2007, as Instrument No. 070	<u>8893</u> in Book/Volume	e <u>0907</u> at Page <u>1382 - 1392</u> of the
Official Records in the Office of the Recorder of <u>Douglas</u> (	County/City, State of N	levada.
•		
TRANSFER OF RIGHTS IN THE PROPERTY		
This Security Instrument secures to Lender: (i) the rep	payment of the Loan,	and all future advances, renewals,
extensions and modifications of the Debt Instrument, in	cluding any future ac	dvances made at a time when no
indebtedness is currently secured by this Security Instrume agreements under this Security Instrument and the Debt In	nt; and (11) the periorn	mance of Borrower irrevocably grants
and conveys to Trustee, in trust, with power of sale, the foll	lowing described prope	erty located in the
		/
County of [Type of Recording Jurisdiction]	Name of Recording Ju	Douglas :
[1 ype of Recording Jurisdiction]	Marie of Recording 10	instruction;
ALL THAT CERTAIN REAL PROPERTY IN THE CO	DUNTY OF DOUGL	AS, STATE OF NEVADA,
DESCRIBED AS FOLLOWS: LOT 11, AS SHOWN OF	N THE MAP OF DES	SERET UNIT NO. 1, FILED
FOR RECORD IN THE OFFICE OF THE COUNTY IS 17, 1972, AS FILE NO. 58855.	TECORDER OF DO	UGLAS COUNTY, ON APRIL
17, 1572, AS FILE NO. 30033.	. \ \	
which currently has the address of	1514 DESER	
ACTAINMAL NI J	[Street]	("Property Address"):
MINDEN , Nevada, City]	89423 [Zip Code]	(Floperty Address ).
1001	[ZAP COGG]	•
TOGETHER WITH all the improvements now of		
appurtenances, and fixtures now or hereafter a part of the covered by this Security Instrument. All of the foregoing is		
The Property shall also include any additional property described		
BORROWER COVENANTS that Borrower is la	wfully seised of the e	state hereby conveyed and has the
right to grant and convey the Property and that the Property	•	
of the execution date of this Security Instrument. Borro	wer warrants and wil	l defend generally the title to the
Property against all claims and demands, subject to any enc	umbrances of record.	
\ _ / /		
MASTER FORM DEED OF TRUST		•
By the execution and delivery of this Security Inst		
Master Form Deed of Trust are hereby incorporated in their	entirety into this Secu	urity Instrument, which is intended
NEVADA – SHORT FORM OPEN-END SECURITY IT	NSTRUMENT	(page 2 of 3 pages)
HCWF#4812-7270-3489v2 (04/03/08)	· - · · · - · · · <del>-</del>	- W. C. V. 1 10.7
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734265 Page: 2 of 4 12/08/2008

to be recorded in the Official Records of the Office of the Recorder of Douglas County/City, Nevada. Borrower agrees to be bound by and to perform all of the covenants and agreements in the Master Form Deed of Trust. A copy of the Master Form Deed of Trust has been provided to Borrower.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it. Borrower also acknowledges receipt of a copy of this document and a copy of the Master Form Deed of Trust.

(Seal) -Borrower

For An Individual Acting In His/Her Own Right:

State of Nevada

County of

This instrument was acknowledged before me on y Fall & E Gilbert

(date)

name(s) of person(s))

(Seal, if any)

MEGAN HANSEN NOTARY PUBLIC STATE OF NEVADA APPT. No. 08-7575-5 MY APPT. EXPIRES MAY 27, 2012

HCWF#4812-7270-3489v2 (04/03/08)

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(page 3 of 3 pages)

734265 Page: 3 of 4 12/08/2008

NEVADA – SHORT FORM OPEN-END SECURITY INSTRUMENT

Wells Fargo Bank, N.A.

Account#: 650-650-8916983-1XXX Reference #: 20082599100076

## Social Security Number Affirmation

I hereby affirm, pursuant to Nev. Rev. Stat. § 239B.030 (4), that the document(s) being submitted for recording do not include the social security number of any person.

Scott Gable

Signature of person making affirmation

NV\_SSN\_AFF\_HCWF#903v1 (12/13/05)

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734265 Page: 4 of 4 12/08/2008