

22-

DOC # 0734296  
12/08/2008 04:22 PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
JEFFREY K RAHBECK

A Portion of APN: 1320-08-002-004

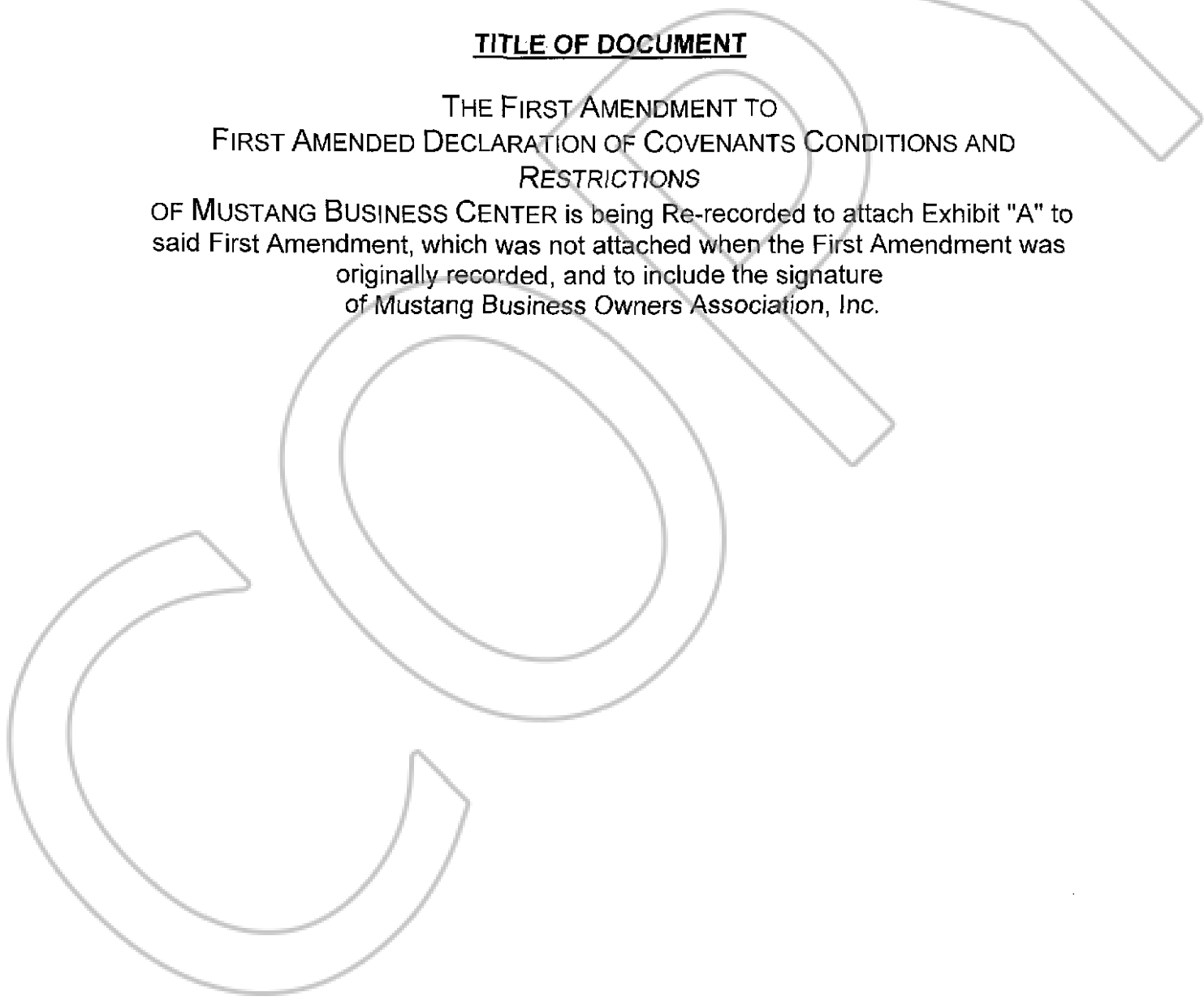
Recording Requested By  
and when recorded mail to:  
JEFFREY K. RAHBECK, ESQ.  
✓ PO Box 435  
Zephyr Cove, NV 89448

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 9 Fee: 22.00  
BK-1208 PG- 1885 RPTT: 0.00



TITLE OF DOCUMENT

THE FIRST AMENDMENT TO  
FIRST AMENDED DECLARATION OF COVENANTS CONDITIONS AND  
RESTRICTIONS  
OF MUSTANG BUSINESS CENTER is being Re-recorded to attach Exhibit "A" to  
said First Amendment, which was not attached when the First Amendment was  
originally recorded, and to include the signature  
of Mustang Business Owners Association, Inc.



NE  
Airport

**FIRST AMENDMENT TO  
FIRST AMENDED DECLARATION OF  
COVENANTS, CONDITIONS AND RESTRICTIONS  
OF MUSTANG BUSINESS CENTER**

THIS FIRST AMENDMENT to the First Amended Declaration of Covenants, Conditions and Restrictions of Mustang Business Center, is made this \_\_\_\_\_ day of September, 2002, by the undersigned, and is made with reference to the following facts:

1. The First Amended Declaration of Covenants, Conditions and Restrictions of Mustang Business Center ("Declaration") was recorded in Douglas County, State of Nevada, as Document No. 493345, in Book 500, at Page 4100-4128, on the 19<sup>th</sup> day of May, 2001.
2. The undersigned are the owners of all the units covered by said Declaration.
3. Pursuant to paragraph 9.02(c), the Declaration can be amended by the owners entitled to cast at least fifty-one percent (51%) of the number of votes entitled to be cast, pursuant to Section 3.03 of the Declaration. The undersigned constitute all of the owners of the units covered by said Declaration.

NOW, THEREFORE, the undersigned certify and declare that this First Amendment to the First Amended Declaration of Covenants, Conditions and Restrictions for Mustang Business Center amends said Declaration by deleting certain properties from said Declaration.

The Declaration is amended as follows:

1. Sections 2.30 and 2.36 of the Declaration is amended such that the real properties described on Exhibit "A," attached hereto, are removed and deleted so that the real properties described on Exhibit "A," attached hereto, will not be a part of or encumbered by the Declaration.

IN WITNESS WHEREOF, the undersigned have executed this Amendment on the day and year hereinafter written.

DATED: This 26 day of August, 2002.

MONOLITH ENTERPRISES, INC.:

By Scott Lether  
SCOTT LETHER

1

0553453

BK1002PG00001



DATED: This 25 day of September, 2002.

By *Bernie Jackson*  
BERNIE JACKSON,  
Owner of Units 403 and 404:

DATED: This 16 day of September, 2002.

By *John Marsalis*  
JOHN MARSALIS  
Owner of Unit No. 402

DATED: This 19 day of Sept, 2002.

By *Dennis Kottke*  
DENNIS KOTTKE  
Owner of Unit Nos. 301, 302, 303  
and 304 and 401

DATED: This 25 day of September, 2002.

SKYLINE HANGARS - MINDEN, LLC

By *Don Wright*  
DON WRIGHT, Manager  
Owner of Unit Nos. 101, 102, 103, 104  
201, 202, 203 and 204

2

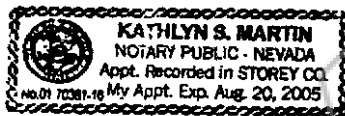
0553453

BK1002PG00002



**ACKNOWLEDGMENT**

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

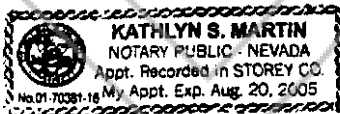


On the 26 day of August, 2002, personally appeared before me, a Notary Public, in and for said County and State, SCOTT LETHER, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

*Kathlyn S. Martin*  
NOTARY PUBLIC

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )



On the 25 day of September, 2002, personally appeared before me, a Notary Public, in and for said County and State, BERNIE JACKSON, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

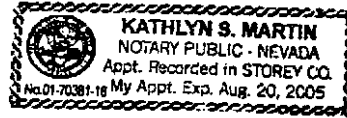
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

*Kathlyn S. Martin*  
NOTARY PUBLIC



**ACKNOWLEDGMENT**

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

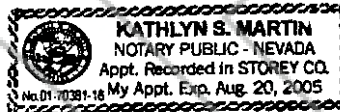


On the 16 day of September, 2002, personally appeared before me, a Notary Public, in and for said County and State, JOHN MARSALIS, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

*Kathlyn S. Martin*  
NOTARY PUBLIC

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )



On the 19 day of September, 2002, personally appeared before me, a Notary Public, in and for said County and State, DENNIS KOTTKE, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

*Kathlyn S. Martin*  
NOTARY PUBLIC

0553453

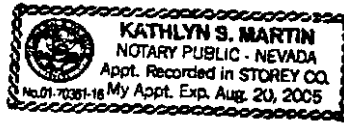
BK1002PG00004



BK- 1208  
PG- 1889

**ACKNOWLEDGMENT**

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )



On the 25 day of September, 2002, personally appeared before me, a Notary Public, in and for said County and State, DON WRIGHT, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

*Kathlyn S. Martin*  
NOTARY PUBLIC

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 OCT -1 AM 8:52

LINDA SLATER  
RECORDER

PAID KJ DEPUTY

0553453

BK1002PG00005

*[Faint, illegible text and markings]*



COPY

**Certified Copy**

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 3rd

day of December, 2008

By: [Signature]  
Deputy Recorder

## EXHIBIT "A"

Leasehold estates as created by that certain lease made by and between Douglas County, a political subdivision of the State of Nevada, as Lessor, and Monolith Enterprises, Inc., as Lessee, for the term and upon the terms and conditions contained in said lease, thereof recorded December 8, 1998, Book 1298, Page 2177, Document No. 456093 and amended by documents recorded May 27, 1999, December 20, 1999 and May 10, 2000, Document No's. 469041, 483035 and 491730, Official Records of Douglas County, Nevada, in and to the following:

Building A, consisting of Suites 101, 102 and 103, and Building B, consisting of Suites 201, 202 and 203, as set forth on Record of Survey for MUSTANG BUSINESS CENTER by MONOLITH ENTERPRISES, INC., filed for record in the Office of the Douglas County Recorder on January 8, 2001, in Book 0101, at Page 1432, as Document No. 506507, Official Records of Douglas County, Nevada, and being further defined, identified and set forth in those certain CC&R's for Mustang Business Center recorded May 4, 2000, in Book 0500, at Page 4099, as Document No. 492245, Official Records of Douglas County, Nevada, and as amended by documents recorded February 16, 2001, in Book 0201, at Page 3285, as Document No. 508892, and March 16, 2001, in Book 0301, at Page 4071, as Document No. 510544, Official Records of Douglas County, Nevada.

A Portion of Assessor's Parcel No. 1320-08-002-004.





DATED: This 6<sup>th</sup> day of December, 2008

MUSTANG BUSINESS CENTER  
OWNERS ASSOCIATION, INC.

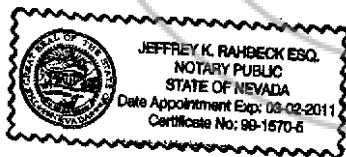
By: Scott Lether  
Scott Lether, Sole Officer/Director

**ACKNOWLEDGMENT**

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF DOUGLAS )

On the 6<sup>th</sup> day of December, 2008, personally appeared before me, a Notary Public, in and for said County and State, SCOTT LETHER, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



Jeffrey K. Rahbeck  
NOTARY PUBLIC