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DOC # 0734297
12/08/2008 04:22 PM Deputy: SG
OFFICIAL RECORD
Requested By:
JEFFREY K RAHBECK

A Portion of APN: 1320-08-002-004

Recording Requested By
and when recorded mail to:
✓ JEFFREY K. RAHBECK, ESQ.
PO Box 435
Zephyr Cove, NV 89448

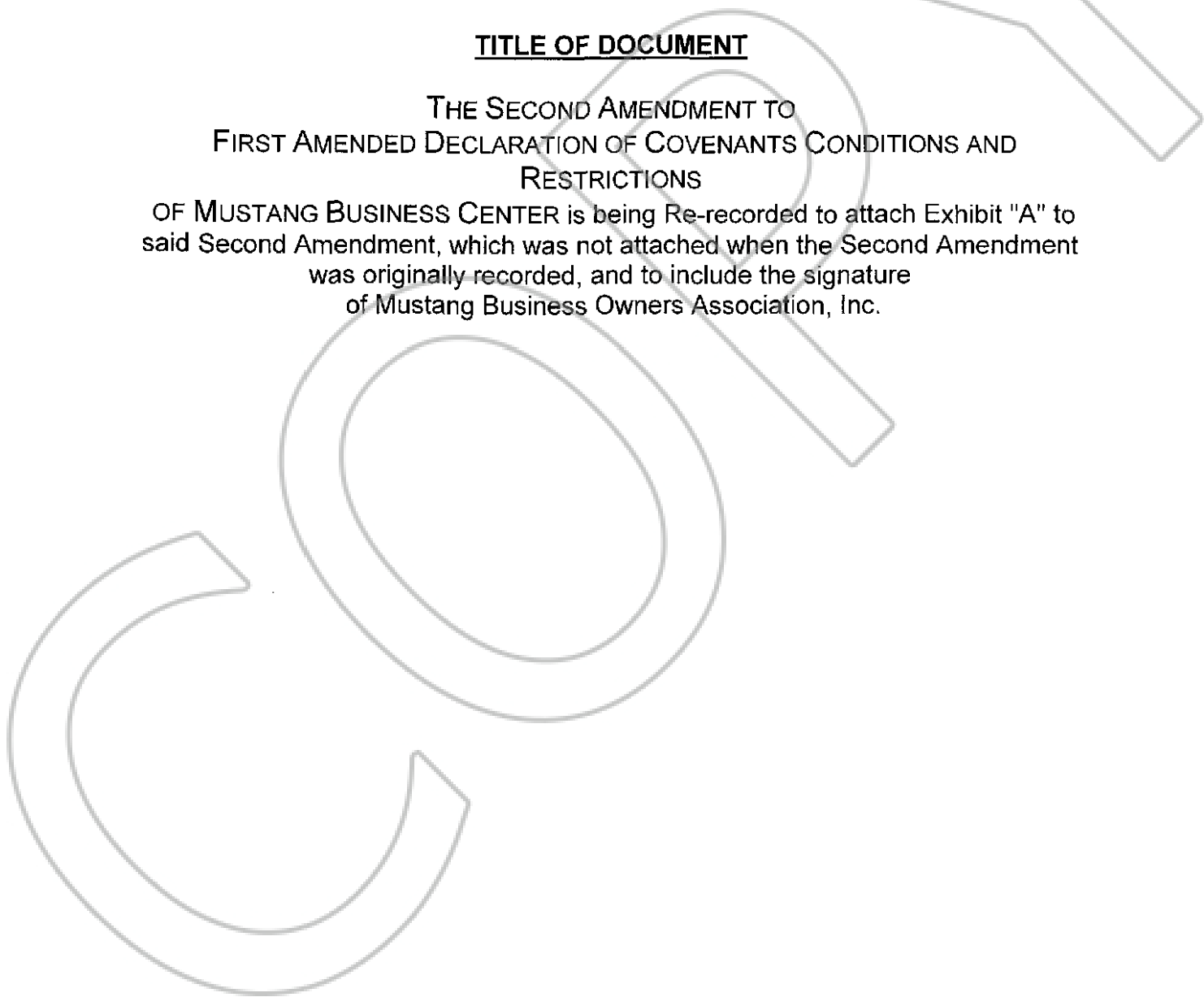
Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 9 Fee: 22.00
BK-1208 PG-1894 RPTT: 0.00



TITLE OF DOCUMENT

THE SECOND AMENDMENT TO
FIRST AMENDED DECLARATION OF COVENANTS CONDITIONS AND
RESTRICTIONS

OF MUSTANG BUSINESS CENTER is being Re-recorded to attach Exhibit "A" to
said Second Amendment, which was not attached when the Second Amendment
was originally recorded, and to include the signature
of Mustang Business Owners Association, Inc.



NE Airport

**SECOND AMENDMENT TO
FIRST AMENDED DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS
OF MUSTANG BUSINESS CENTER
CANCELING AND EXPUNGING SAID DECLARATION**

THIS SECOND AMENDMENT to the First Amended Declaration of Covenants, Conditions and Restriction of Mustang Business Center, is made this 23rd Day of September, 2002, by the undersigned, and is made with reference to the following facts:

1. The First Amended Declaration of Covenants, Conditions and Restrictions of Mustang Business Center ("Declaration") was recorded in Douglas County, State of Nevada, as Document No. 492245, in Book 520, at Page 4120-4128 on the 19th day of May, 2001.
2. The undersigned are the owners of all the units covered by said Declaration.
3. Pursuant to paragraph 9.02 (c), the Declaration can be amended by the owners entitled to cast at least fifty-one percent (51%) of the number of votes entitled to be cast, pursuant to Section 3.03 of the Declaration. The undersigned constitute all of the owners of the units covered by said Declaration.

NOW, THEREFORE, the undersigned certify and declare the this Second Amendment to the First Amended Declaration of Covenants, Conditions and Restrictions for Mustang Business Center amends said Declaration as follows:

Said Declaration and any prior Declaration are hereby cancelled and expunged in there entirety so that the real properties described on Exhibit "A", attached hereto, are no longer encumbered by the same.

IN WITNESS WHERE OF, the undersigned have executed this Amendment on the day and year hereinafter written.

DATED: This 23rd day of September, 2002.

MONOLITH ENTERPRISES, INC.:

By Scott Lether
SCOTT LETHER

0553454

BK1002P500006



BK- 1208
PG- 1895

DATED: This 25 day of September, 2002.

By Bernie Jackson
BERNIE JACKSON,
Owner of Units 403 and 404:

DATED: This 25 day of September, 2002.

By John Marsalis
JOHN MARSALIS
Owner of Unit No. 402

DATED: This 26 day of SEPTEMBER, 2002.

By Dennis Kottke
DENNIS KOTTKE
Owner of Unit Nos. 301, 302, 303
and 304 and 401

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0553454
BK1002PG00007

ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

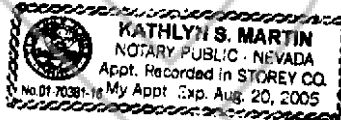


On the 23 day of September, 2002, personally appeared before me, a Notary Public, in and for said County and State, SCOTT LETHER, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

Kathlyn S. Martin
NOTARY PUBLIC

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)



On the 25 day of September, 2002, personally appeared before me, a Notary Public, in and for said County and State, BERNIE JACKSON, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

Kathlyn S. Martin
NOTARY PUBLIC

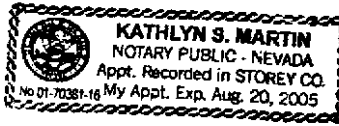
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ACKNOWLEDGMENT

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

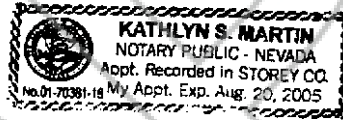


On the 25 day of September, 2002, personally appeared before me, a Notary Public, in and for said County and State, JOHN MARSALIS, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

Kathlyn S. Martin
NOTARY PUBLIC

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)



On the 26 day of September, 2002, personally appeared before me, a Notary Public, in and for said County and State, DENNIS KOTTKE, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

Kathlyn S. Martin
NOTARY PUBLIC

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BK- 1208
PG- 1898

COPY

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. - VADA

2002 OCT -1 AM 8: 54

LINDA SLATER
RECORDER

\$ 0 PAID K2 DEPUTY

0553454

BK1002PG00010

DOUGLAS COUNTY
RECORDS DEPARTMENT
1000 W. 10TH AVENUE
DENVER, CO 80202
TEL: 303.733.8000
WWW.DC-CO.GOV



COPY

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 3rd

day of December, 2008

By: Camela Kironbery

Deputy Recorder



EXHIBIT "A"

Leasehold estates as created by that certain lease made by and between Douglas County, a political subdivision of the State of Nevada, as Lessor, and Monolith Enterprises, Inc., as Lessee, for the term and upon the terms and conditions contained in said lease, thereof recorded December 8, 1998, Book 1298, Page 2177, Document No. 456093 and amended by documents recorded May 27, 1999, December 20, 1999 and May 10, 2000, Document No's. 469041, 483035 and 491730, Official Records of Douglas County, Nevada, in and to the following:

Building C, consisting of Suites 301, 302, 303 and 304, and Building D, consisting of Suites 401, 402, 403 and 404, as set forth on Record of Survey for MUSTANG BUSINESS CENTER by MONOLITH ENTERPRISES, INC., filed for record in the Office of the Douglas County Recorder on January 8, 2001, in Book 0101, at Page 1432, as Document No. 506507, Official Records of Douglas County, Nevada, and being further defined, identified and set forth in those certain CC&R's for Mustang Business Center recorded May 4, 2000, in Book 0500, at Page 4099, as Document No. 492245, Official Records of Douglas County, Nevada, and as amended by documents recorded February 16, 2001, in Book 0201, at Page 3285, as Document No. 508892, and March 16, 2001, in Book 0301, at Page 4071, as Document No. 510544, Official Records of Douglas County, Nevada.

A Portion of Assessor's Parcel No. 1320-08-002-004.

DATED: This 6th day of December, 2008

MUSTANG BUSINESS CENTER
OWNERS ASSOCIATION, INC.

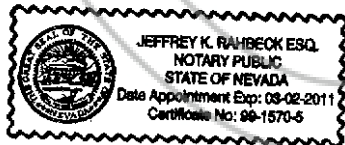
By: Scott Lether
Scott Lether, Sole Officer/Director

ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 6th day of December, 2008, personally appeared before me, a Notary Public, in and for said County and State, SCOTT LETHER, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



Jeffrey K. Rahbeck
NOTARY PUBLIC