

DOC # 0734309  
12/09/2008 08:46 AM Deputy: GB

OFFICIAL RECORD

Requested By:

I R S

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-1208 PG- 1954 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

---

FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

8801

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

## Notice of Federal Tax Lien

Area:

SMALL BUSINESS/SELF EMPLOYED AREA #6  
Lien Unit Phone: (800) 829-3903

Serial Number

497887608

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer GREGORY L KUDRNA

Residence 1285 OLD FOOTHILL RD S  
GARDNERVILLE, NV 89460-6218

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)	
1040	12/31/2004	XXX-XX-3575	02/11/2008	03/13/2018	1217.73	
1040	12/31/2006	XXX-XX-3575	02/04/2008	03/06/2018	834.64	
1040	12/31/2007	XXX-XX-3575	07/28/2008	08/27/2018	11523.02	
Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423					Total \$	13575.39

This notice was prepared and signed at SEATTLE, WA, on this,

the 27th day of November, 2008.



0734309 Page: 2 Of 2 12/09/2008

BK- 1208  
PG- 1955

Signature

R. A. Mitchell

for MICHAEL W. COX

Title  
ACS

(800) 829-3903

26-00-0008

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien  
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)  
CAT. NO 60025X