

OFFICIAL RECORD

Requested By:

NEVADA STATE DEVELOPMENT

CORPORATION

Douglas County - NV

Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00

BK-1208 PG- 2019 RPTT: 0.00



APN: 1320-05-001-016

**When Recorded Return To:**

Nevada State Development Corporation

Attention: Roberta Bennett, President

6572 South McCarran Blvd.

Reno, NV 89509

**When Recording Mail Tax Statement to:**

J&M Schwartz, LLC

John G. Schwartz

1167 Annie Ct, Ste E

Minden, NV 89423

**Loan No. CDC 4582634004**

**RELEASE OF ASSIGNMENT OF LEASE FOR SECURITY AND SUBORDINATION**

WHEREAS, J&M Schwartz, LLC, a Nevada limited liability company, execute a Lease Agreement wherein they are called Landlord and J & S Floors, Inc., a Nevada corporation, is called Tenant, covering that certain real property described as:

**SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION**

WHEREAS, Landlord assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC) which Assignment was recorded on November 6, 2001, as Document Number 0527121 with the Douglas County Recorder, and

WHEREAS, Tenant assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC), which Assignment was recorded on November 6, 2001, as Document Number 0527121 with the Douglas County Recorder, and

WHEREAS, CDC assigned its interest to the U.S. SMALL BUSINESS ADMINISTRATION (SBA) which Assignment was recorded on November 6, 2001, as Document Number 0527122 with the Douglas County Recorder, and

NOW THEREFORE, SBA does hereby release and discharge any and all of its right, title and interest in and to the Lease Agreement above-described.

IN WITNESS WHEREOF, we have executed this instrument this 5<sup>th</sup> day of December, 2008.

**U.S. SMALL BUSINESS ADMINISTRATION**

an Agency of the United States Government

By:

Roberta Bennett of Nevada State Development Corporation  
as Agent for the U.S. Small Business Administration

State of Nevada  
County of Washoe

On Dec-5 2008, before me, a Notary Public, personally appeared Roberta Bennett, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Karen Szachara



**EXHIBIT A**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 7, in Block A, as set forth on the Official Plat of North Valley Industrial Park, Phase 1, for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 30, 1990, in Book 490, Page 4025, as Document No. 224892.

Assessor's Parcel No. 1320-05-001-016

