The undersigned hereby affirms that this document does not contain a Social Security Number. Print Name Under Signature: When Recorded Return To: Hugh Bufter 1223 Emiter Why	DOC # 0734347 12/09/2008 11:30 AM Deputy: GB OFFICIAL RECORD Requested By: HUGH BUTCHER Douglas County - NV Karen Ellison - Recorder Page: 1 Of 1 Fee: 14.00 BK-1208 PG-2066 RPTT: 0.00
mmsen Av 84423	
Assessor Parcel Number: 1420 - 28 - 410 - 036	I IMBIN DON'T IDEAL III.
DECLARATION OF HOMESTEAD	
Check One: Married (filing joint declaration) Head of Family By Husband (filing for joint benefit or both) Single, Married or Widowed By Wife (filing joint benefit or both) Multiple Single Persons Other: A: Check One	
A: Check One Regular Home Dwelling/Manufactured Home	_//
Condominium Unit	× /
Do individually or severally certify and declare as follows:	chen
Is/are now residing on the land, premises (or manufactured home) located in the County of:, State of Nevada, and more particularly des	
(Set forth legal description and commonly known street address OR manufactu	
LOT 21 COCHRAN ESTITES UNIT NOIL DOCEMENT IX SOLA	
B: HUGL C Butcler (I) We claim the land and premises hereinable thereon, and its appurtenances, or the described manufactured home as a Home	ove described, together with the dwelling house
In Witness, Whereas We have hereunto set my hand/our hands this	
Signature Witchen	Signature
Print Name hore	Print Name here
STATE OF NEVADA COUNTY OF This instrument was acknowledged before me on 12/9/08.	SHANNON DECORSE NOTARY PUBLIC STATE OF NEVADA APPT. No. 06-109021-5 MY APPT. EXPIRES OCT. 2, 2010
Person of pearing before notary My commission expires:	10/2/2010

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration. NOTE: Please leave 1" margins blank.