DOC # 0734432 12/11/2008 11:24 AM Deputy: SG OFFICIAL RECORD Requested By: GEORGE KING

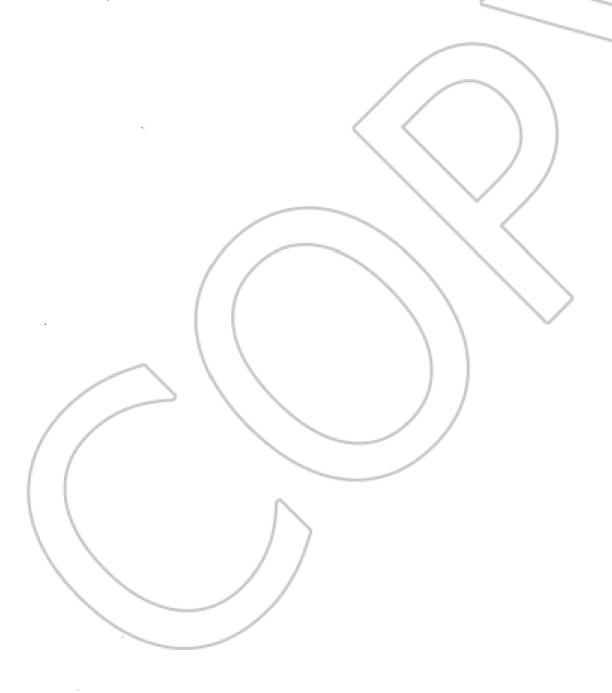
15.00 0.00

Assessor Parcel Number: 1320-26-002-045	OR
Assessor's Manufactured Home ID number	Douglas County - NV Karen Ellison - Recorder
Assessor's manufacture frome 10 number	Page: 1 Of 2 Fee:
Declaration of Homestead (Check One)	BK-1208 PG- 2425 RPTT:
Married (filing jointly)  Married (filing individually)  Head of Family  Multiple Single Persons  Single Person	
By Wife (filing for joint benefit of both)  By Husband (filing for joint benefit of both)  Other: (Describe)	
	nium Unit Other
Name on Title of Property George Edward King and Sue	Levy King Huscees
Do individually or severally certify and declare as follows:	
is/are now residing on the land, premises (or manufactured home) locate	
County of <u>Douglas</u> , State of Nevada, and more particula	
(set forth legal description and commonly known street address OR man	nutactured home description)
See Exhibit "A" attached hereto and made a	part hereof
B. XX I/We claim the land and premises hereinabove described, toget	
and its appurtenances, or the described manufactured home as a Homest	
C. (Check One)	
(2) This Declaration constitutes an abandonment of the former Declaration recorded	
In Witness, Whereof, I/We have hereunto set my hand/our hands this /	
George Structer Mel	Lley King muces
George Edward King, Trustegature) Sue I	Levy King, Trustee (Signature)
(Print or type name here)	(Print or type name here)
STATE OF NEVADA)	MARY KELSH
COLDETTO	Notary Public - State of Nevada
This instrument was acknowledged before me on 12-10-	Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 6, 2010
George Edward King and Sue Levydeing, Tru	ustee
(Person(s) appearing before notary)	nission expires: <u>//                                  </u>
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FT	TNESS FOR YOUR PURPOSE.
Recording Requested by and Mail to:	
Name: Mr & Mrs. King Address/City State/Zip: 1769 Watson Ct Gardnervill	.e, NV 89410
This form provided as a courtesy to the taxpayer by: M. W. Schofield, The Assessor's Office assumes no liability for the completion of the Ho	

## EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

PARCEL 14 OF PARCEL MAP #LDA - 01 - 038 FOR J & W DEVELOPMENT CO., LLC FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 27, 2002, IN BOOK 0602, AT PAGE 8953, AS DOCUMENT NO. 545775.



BK- 1208 PG- 2426 12/11/2008