

OFFICIAL RECORD

Requested By:
EQUITY LOAN SERVICES INC

A.P.N.: 1220-03-211-005
File No: 5768359 ()

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1208 PG- 2446 RPTT: # 5



~~When Recorded Return To:~~
MATTHEW BROWN AND ASHLEY B. BAKER
1422 RED CEDAR AVENUE
GARDNERVILLE, NV 89410

R.P.T.T.: \$ _____

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MATTHEW BROWN, A SINGLE MAN

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

MATTHEW BROWN AND ASHLEY B. BAKER, HUSBAND AND WIFE, AS JOINT TENANTS

all the right, title, and interest of the undersigned in and to the real property situate in the County of **DOUGLAS**, State of **NEVADA**, described as follows:

LOT 5, BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 30, 2004 IN BOOK 0604, PAGE 14661, AS DOCUMENT NO. 617515, AND BY CERTIFICATE OF AMENDMENT RECORDED JULY 22, 2004, BOOK 0704, PAGE 9327, AS DOCUMENT NUMBER 619458.

APN:1220-03-211-005

PREVIOUSLY RECORDED CONFORMANCE: RECORDED 12/20/2004 BOOK 1204, PAGE 9030

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

When recorded mail to:
First American Title Insurance Co.
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: NR1120

Matthew Brown 12/11/08
MATTHEW BROWN Date

BROWN
39474882 NV

FIRST AMERICAN ELS
QUIT CLAIM DEED

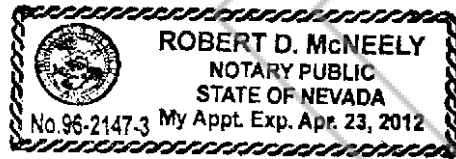


STATE OF **NEVADA**)
)
) :ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
12-1-08 by

MATTHEW BROWN

Robert D. McNeely
Notary Public
(My commission expires: 4-23-2012)



BK-1208
PG-2447

Escrow Officer:

Re: **1422 RED CEDAR AVE, GARDNERVILLE, NV 89410**

File No.: 5768359 ()

AUTHORIZATION FOR QUITCLAIM

The undersigned hereby authorizes and directs Escrow Holder to prepare a Quitclaim Deed from the undersigned in favor of **MATTHEW BROWN AND ASHLEY B. BAKER** conveying the following described property:

LOT 5, BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 30, 2004 IN BOOK 0604, PAGE 14661, AS DOCUMENT NO. 617515, AND BY CERTIFICATE OF AMENDMENT RECORDED JULY 22, 2004, BOOK 0704, PAGE 9327, AS DOCUMENT NUMBER 619458.

APN:1220-03-211-005

Escrow Holder is hereby instructed and authorized to record said Quitclaim Deed concurrently with other documents called for in the above numbered escrow without further authorization and/or approval, and without collection of any funds for the account of the undersigned.

Date: 12/1/2008

Matthew Brown
MATTHEW BROWN

Ashley B. Baker
ASHLEY B. BAKER



BK-1208
PG-2448

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