

OFFICIAL RECORD  
Requested By:  
LAKE TAHOE PLUMBING

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1208 PG-2751 RPTT: 0.00



APN 1318-15-802-009

Recording requested by: Lake Tahoe Plumbing & Heating, Inc.  
When recorded, mail to: Heating, Inc.

✓ Name: Lake Tahoe Plumbing & Heating, Inc.  
Address: P.O. Box 8643  
City: So. Lake Tahoe  
State/Zip: CA 96158

Space above reserved for use by Recorder's Office

Document prepared by:

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_

### Claim of Lien

State of Nevada

County of Douglas

I, Lake Tahoe Plumbing & Heating, Inc., being duly sworn, state the following:

In accordance with an agreement to provide labor and/or material, I did furnish the following labor and/or materials:

- 1) Heating repair 1/29/08
- 2) Heating repair 11/11/08

on the following described real property located in Douglas County,

State of Nevada, commonly known as:  
195 Highway 50

and legally described as:  
Please see attachment

which property is owned by Greentrees LLC, whose address is P.O. Box 36  
Deputy Cove, NV 89448, of a total value of \$ \_\_\_\_\_ (1721<sup>00</sup> Fee), of which there  
remains unpaid \$ 188.00, and I further state that I furnished the first of the items on the date of  
1/29/08 + 11/11/08, and the last of the items on the date of 1/29/08 + 11/11/08.

I hereby, under the laws of the State of Nevada, claim a lien against the above-described property in the amount of money, stated above, which remains unpaid to me.

*Steve Kosmides*

Signature of Person Claiming Lien Steve Kosmides

Lake Tahoe Plumbing + Heating, Inc. - Steve Kosmides president  
Name of Person Claiming Lien

Address of person claiming lien:  
Bx 5643  
S. Lake Tahoe, CA 96158

On 12/10/08, Steve Kosmides, Lake Tahoe Plumbing + Heating, Inc. came before me personally and, under oath, stated that he/she is the person described in the above document and that he/she signed the above document in my presence.

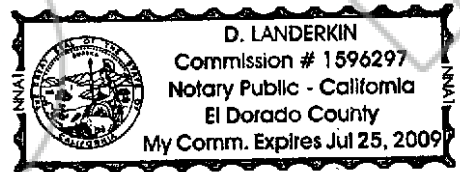
*D. Landerkin*

Notary Signature

Notary Public,

In and for the County of El Dorado State of California

My commission expires: 7-25-09 Seal



CERTIFICATE OF MAILING

I, \_\_\_\_\_, certify that on this date, \_\_\_\_\_, I have mailed a copy of this Claim of Lien by USPS certified mail, return receipt requested, in accordance with the law, to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Date: \_\_\_\_\_

*Steve Kosmides*

Signature of Person Mailing Claim of Lien

Steve Kosmides

Name of Person Mailing Claim of Lien

**EXHIBIT 'A'**

**A parcel of land located within a portion of Section 15, Township 13 North, Range 18 East, Mount Diablo Meridian, more particularly described as follows:**

**Commencing at the Southeast corner of said Section 15;**

**Thence along the Section line common to Sections 15 and 22, North 89°54'09" West, 1513.39 feet to a point on the Northeasterly right of way of U.S. Highway 50 as described in the conveyance to the State of Nevada recorded July 18, 1933 in the office of Recorder, Douglas County, Nevada, in Book T of Deeds, at Page 436;**

**Thence along said Northeasterly right of way North 47°36'00" West, 674.72 feet to the Southwest corner of a parcel of land shown as Nevada Allied Industries on the Record of Survey for Nevada Allied Industries recorded September 25, 1930 in the office of Recorder, Douglas County, Nevada in Book 980 at Page 1969 as Document No. 48927, a found 3/4" iron pipe and plug RLS 3519;**

**Thence continuing along said Northeasterly right of way North 47°36'00" West, 590.28 feet to the Point of Beginning;**

**Thence North 84°15'35" East, 25.88 feet;  
Thence North 42°24'00" East, 50.32 feet;  
Thence North 26°07'31" West, 18.56 feet;  
Thence North 42°24'00" East, 13.61 feet;  
Thence North 47°36'00" West, 120.00 feet;  
Thence South 42°24'00" West, 71.06 feet;**


**Thence non-tangent to the preceding course along the arc of a curve to the left having a radius of 29.50 feet, central angle of 46°39'32", an arc length of 24.02 feet, a chord bearing and distance of South 24°01'56" East, 23.37 feet;**

**Thence South 47°21'42" East, 68.90 feet;  
Thence South 36°36'19" East, 20.91 feet;  
Thence South 17°25'22" East, 10.60 feet to the Point of Beginning.**

**Reference is made to the Record of Survey filed May 21, 2003, File No. 577574.**

**The above metes and bounds description appeared previously in that certain document recorded May 21, 2003 as Document No. 577573 of Official Records.**

  
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