

APN#

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302 E Carson Ste. #520

Las Vegas NV 89101

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I the undersigned hereby affirm that this document submitted for recording does not contain any personal information of any person or persons (Per NRS 239B.030)

JUDGMENT  
Title of Document

  
\_\_\_\_\_  
Christopher Hunter, Esq.  
Attorney for Plaintiff

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1208 PG- 2767 RPTT: 0.00



ORIGINAL

08-486 CV

CASE NO: 08-486 CV

2008 NOV 20 AM 9:33

DEPT NO:

**CERTIFIED COPY**

EAST FORK JUSTICE COURT

BY: *KL*

**JUSTICE COURT OF E. FORK TOWNSHIP  
COUNTY OF DOUGLAS, STATE OF NEVADA**

COLLINS FINANCIAL SERVICES, INC.  
Plaintiff,

vs.

DUANE BOTTIGGI  
Defendant.

**JUDGMENT**

Upon reading the Affidavit of Plaintiff's Attorney and the Defendant's Confession of Judgment filed herein, good cause appearing therefore, it is hereby,

ORDERED that the Plaintiff recover Judgment against the Defendant, DUANE BOTTIGGI in the sum of \$7,802.72 with interest on that amount in the sum of \$644.43; attorney's fees of \$2,601.00, together with Plaintiff's costs in the sum of \$10.00, plus interest

WANDERER LAW P.C.  
302 EAST CARSON AVENUE, SUITE 520  
LAS VEGAS, NEVADA 89101-5990  
TELEPHONE (702) 382-9558



24032

1 on the total of the foregoing amounts at 7.300% per annum from the date of entry of this  
2 judgment until satisfied.  
3

4  
5 DATED Nov 20, 2008

6  
7   
8 JUSTICE COURT JUDGE

9  
10 Submitted by:  
11 WANDERER LAW P.C.

12   
13 CHRISTOPHER HUNTER, ESQ  
14 Attorney for Plaintiff

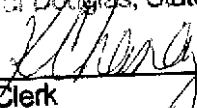
15 **AFFIRMATION**  
16 Pursuant to NRS 239B.030

17 The undersigned does hereby affirm that this document does not contain the social security  
18 number of any person.

19 DATED: 11/17/08

20  
21 By   
22 Attorney for Plaintiff

23  
24  
25 The Document to which this certificate  
26 is attached is a full, true and correct  
27 copy of the original on file and of record  
28 in my office.

12-3-08  
Date: Clerk of the East Fork Justice Court  
County of Douglas, State of Nevada  
(Seal)  
By:   
Deputy Clerk

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