RECORDING REQUESTED BY:
RECONTRUST COMPANY
AND WHEN RECORDED MAIL DOCUMENT TO:

BANK OF NEW YORK c/o COUNTRYWIDE HOME LOANS, INC. 400 COUNTRYWIDE WAY SV-35 SIMI VALLEY, CA 93065

TS No. 08-0086979

TITLE ORDER#: 3837557

APN: 1319-18-310-040

DOC # 734491
12/12/2008 12:11PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: 14.00
BK-1208 PG-2831 RPTT: 0.00

CORPORATION ASSIGNMENT OF DEED OF TRUST NEVADA

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFER TO:

BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2005-56 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-56

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 06/03/2005, EXECUTED BY: LAWRENCE D GRZELAK, AND MARI A GRZELAK, HUSBAND AND WIFE AS JOINT TENANTS, TRUSTOR: TO FIRST AMERICAN TITLE COMPANY OF NEVADA, TRUSTEE AND RECORDED AS INSTRUMENT NO. 0646486 ON 06/09/2005, IN BOOK 0605, PAGE 3913, OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF DOUGLAS COUNTY, IN THE STATE OF NEVADA.

DESCRIBING THE LAND THEREIN: AS MORE FULLY DESCRIBED IN SAID DEED OF TRUST.

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

| | DATED: December 11, 2008 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. |
|----|--|---|
| j | State of: Texas | λ |
| | County of: Dallas | BY: Judia & Dich SANDRA L. HICKEY, Assistant Secretary |
| 1 | | SANDRA L. HICKEY , Assistant Secretary |
| | Chris | topher A. Williams |
| | On December 11, 2008 before me | personally appeared |
| | SANDRA L. HICKEY | , know to me (or proved to me on the oath of |
| | or through |) to be the person whose name is subscribed to the |
| ١. | foregoing instrument and acknowledged to | me that he/she executed the same for the purposes and |
| ٦ | consideration therein expressed. | |
| | Witness my hand and official seal. | |
| ١, | aumo | CHRISTOPHER A. WILLIAMS |
| | Notary Public's Signature | My Commission Expires June 20, 2012 |
| | | |