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APN # 1220-03-110-028
RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE c/o MICHAEL SMILEY ROWE, ESQ. 1638 Esmeralda Avenue Minden, NV 89423 DOC # 0734565
12/15/2008 04:37 PM Deputy: DW
OFFICIAL RECORD
Requested By:
TOWN OF GARDNERVILLE

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 1 Fee: BK-1208 PG-3143 RPTT:

14.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF LIEN

That certain Lien executed by the undersigned on behalf of the Gardnerville Health and Sanitation Department against property owner:
and claiming a lien upon the following described real property situated in the
City of Gardnerville, County of Douglas, State of Nevada:
Oity of, County of, Otate of Nevada.
dated the 16th of July, 2008, and recorded in the office of the County
Recorder of Douglas County on the 17 th day of $July$, 2008, at Book
0708 , Page 3389 ; is hereby released, the claim thereunder having
been fully paid and satisfied.
WITNESS my hand this 15th day of December, 2008.
Town of Gardnerville
By: \mr
JAN PARK
Gaidnerville Town Manager
STATE OF NEVADA .)
)55.
COUNTY OF DOUGLAS)
on December 15, 2008before me, the undersigned, a Notary Public in and for
aid State, personally appeared jark personally known to me (or proved to me on
he basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
nstrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
apacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon
pehalf of which the person(s) acted, executed the instrument.
VITNESS my hand and official seal.
NOTARY PUBLIC STATE OF NEVADA
signature County of Douglas
No. 51-69162-5 CAROLA, LOUTHAN
My Appointment Expires May 1, 2009