W.

APN 1320-33-401-051 RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE c/o MICHAEL SMILEY ROWE, ESQ. 1638 Esmeralda Avenue Minden, NV 89423 DOC # 0734566
12/15/2008 04:37 PM Deputy: DW
OFFICIAL RECORD
Requested By:
TOWN OF GARDNERVILLE

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 1 Fee: BK-1208 PG-3144 RPTT:

14.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF LIEN

That certain Lien executed by the undersigned on behalf of the Gardnerville Health and Sanitation Department against property owner: Tom P. & Myriah J. Degregor
and claiming a lien upon the following described real property situated in the City of GardnervilleCounty of Douglas, State of Nevada:
dated the 16th of $3u1y$, 200^8 , and recorded in the office of the County Recorder of Douglas County on the 17thday of $3u1y$, 200^8 , at Book $3u1y$, Page $3u1y$, Page $3u1y$; is hereby released, the claim thereunder having been fully paid and satisfied.
WITNESS my hand this 15th day of December, 200 P.
By: WM PARK Gardnerville Town Manager
STATE OF NEVADA) SS. COUNTY OF DOUGLAS)
before me, the undersigned, a Notary Public in and for said State, personally appeared Jim Park personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal. NOTARY PUBLIC STATE OF NEVADA County of Douglas
No. 01-09162-5 CAROL A. LOUTHAN

My Appointment Expires May 1, 2009