

DOC # 0734592
12/16/2008 10:07 AM Deputy: GB

OFFICIAL RECORD

Requested By:
NEVADA STATE DEVELOPMENT CORPORATION

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 40.00
BK-1208 PG- 3255 RPTT: 0.00



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY APN: 1320-30-714-002

A. NAME & PHONE OF CONTACT AT FILER (optional)
Michelle Buck 775-770-1204

B. SEND ACKNOWLEDGMENT TO: (Name and Address)
 Nevada State Development Corporation
6572 So. McCarran Blvd.
Reno, NV 89509

THIS ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0667250

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the
 REAL ESTATE RECORDS

2. **TERMINATION**: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination

3. **CONTINUATION**: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial)**: Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item

5. **AMENDMENT (PARTY INFORMATION)**: This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION**:

6a. ORGANIZATION'S NAME
Collins Venture, LLC

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION**:

7a. ORGANIZATION'S NAME
Jeffrey M. Collins, D.D.S., P.C. a Nevada Professional Corporation

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. **MAILING ADDRESS**

1661 North Lucerne Street CITY **Minden** STATE **NV** POSTAL CODE **89423** COUNTRY **USA**

7d. TAX ID #, SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, If any NONE

Corporation **Nevada** **E0362862008-1**

8. **AMENDMENT (COLLATERAL CHANGE)**: check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this

9a. ORGANIZATION'S NAME
U.S. Small Business Administration

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
SBA 89582440-02 LMS 1016

(08866)

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0667250

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

U.S. Small Business Administration

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

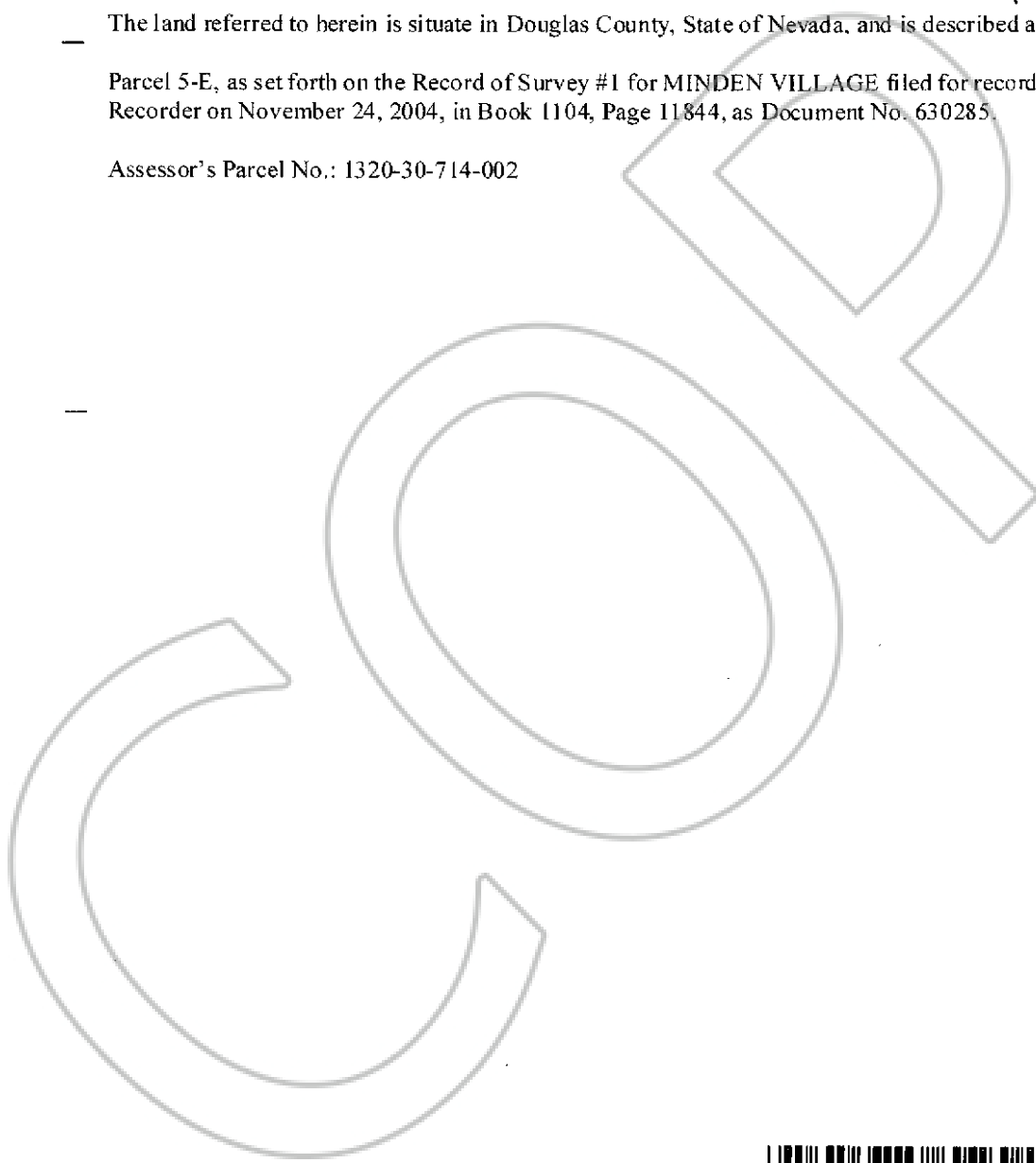
13. Use this space for additional information

THIS ABOVE SPACE IS FOR FILING OFFICE USE ONLY

The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:

Parcel 5-E, as set forth on the Record of Survey #1 for MINDEN VILLAGE filed for record in the office of the Douglas County Recorder on November 24, 2004, in Book 1104, Page 11844, as Document No. 630285.

Assessor's Parcel No.: 1320-30-714-002



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BK- 1208
PG- 3256