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Nevada State Development Corporation	
6572 So. McCarran Blvd.	sai eilis inits itel isel
Reno, NV 89509	
	7 /
	S FOR FILING OFFICE USE ANCING STATEMENT AMENDMI
	l [for record] (or recorded) in the TATE RECORDS.
TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party auth	
CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this	Continuation Statement
continued for the additional period provided by applicable law.	
* ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in ite	em
i. AMENDMENT (PARTY INFORMATION); This Amendment affects Deblor or Secured Party of record. Check only one of these two Also check one of the following three boxes and provide appropriate information in items 6 and/or	o boxes.
CHANGE name and/or address. Give current record name in item 6a or 6b; also give new CT DELETE name. Give record name	ne: Complete item 7a or 7b, and a
In name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. In to be deleted in item 6a or 6b. Item 7c. a item 7c. a	also complete items 7d-7a (if apoli
6a. ORGANIZATION'S NAME	
Collins Venture, LLC	
66. INDIVIDUAL'S LAST NAME MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME Jeffrey M. Collins, D.D.S., P.C. a Nevada Professional Corporation	STAL CODE COUNTR 0423 USA FIONAL ID #, If any 32008-1

10. OPTIONAL FILER REFERENCE DATA SBA 89582440-02 LMS 1016
FILING OFFICE COPY— NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV.

Anchor Commercial Services (916) 962-7500 7509 Madison Ave., Suite 113 Citrus Heights, CA 95610

UCC FINANCING STA		IENT ADDENDUM		
11. INITIAL FINANCING STATEMENT FI	LE # (same as item 1a on Amendment fo	rm)		
0667250				
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)				
12a. ORGANIZATION'S NAME				
U.S. Small Business Administration				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX		
Use this space for additional informati	on	6.		

THIS ABOVE SPACE IS FOR FILING OFFICE USE ONLY

The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:

Parcel 5-E, as set forth on the Record of Survey #1 for MINDEN VILLAGE filed for record in the office of the Douglas County Recorder on November 24, 2004, in Book 1104, Page 11844, as Document No. 630285.

Assessor's Parcel No.: 1320-30-714-002

BK- 1208 PG- 3256 734592 Page: 2 Of 2 12/16/2008