

Recording Requested By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN:
Assignment Dept., Alpharetta, GA 30005
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005
Mail Tax Statements To:
DONNA MILLER
1673 CHOWBUCK DR
MINDEN, NV 89423-9049

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 3 Fee: 16.00
BK-1208 PG- 3259 RPTT: 0.00



AHMA	647	0014888846
------	-----	------------



* A H M A - 6 4 7 - 0 0 1 4 8 8 8 8 4 6

CRef#:12/15/2008-PPref#:A031-POF
Date:12/03/2008-Print Batch ID:3589
Property Address:
1673 CHOWBUCK DR
MINDEN, NV 89423-9049
NVAosi-cR2.0 08/18/2008 2008(c) by DOCX LLC

This Space for Recorder's Use Only

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Wells Fargo Bank, N.A. as Trustee for Option One Mortgage Loan Trust 2005-2 Asset-Backed Certificates, Series 2005-2**, whose address is **9062 Old Annapolis Road, Columbia, MD 21045-1951**, the following described deed of trust, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto. all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such deed of trust.

Original Borrower(s): **DONNA R MILLER, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

Original Beneficiary: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Deed of Trust: **12/09/2004**

Loan Amount: **\$224,000.00**

Recording Date: **12/14/2004** Book: **1204** Page: **06441** Document #: **0631894**


Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 10/1/2008**

SEE ATTACHED LEGAL DESCRIPTION

and recorded in the official records of the **County of Douglas**, State of **Nevada** affecting Real Property and more particularly described on said Mortgage or Deed of Truste referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/10/2008**.


**American Home Mortgage Servicing, Inc. as
successor-in-interest to Option One Mortgage
Corporation**

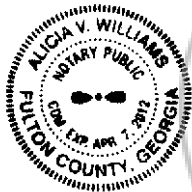

Linda Green
Vice President

State of **GA**
County of **Fulton**

On this date of **12/10/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her capacity, and that by his or her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



**Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012**

LOAN NUMBER: 0014888846
COUNTY: DOUGLAS
STATE: NEVADA

LEGAL DESCRIPTION:

THE NORTH ONE-HALF (N1/2) OF THE NORTHWEST ONE-QUARTER (NW1/4) OF THE SOUTHEAST ONE-QUARTER (SE1/4) OF THE NORTHWEST ONE-QUARTER (NW1/4), SECTION 35, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M. EXCEPT THEREFROM: ALL THAT PORTION OF SAID LAND CONVEYED TO WILLIAM L. DRESSER AND FRANCES L. DRESSER, TRUSTEES OF THE DRESSER FAMILY TRUST, DATED OCTOBER 20, 1999, IN QUITCLAIM DEED RECORDED OCTOBER 27, 1999, IN BOOK 1099, PAGE 4651, AS DOCUMENT NO. 479498, DESCRIBED AS FOLLOWS;

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE N 1/2 OF THE NW 1/4 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 35, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE PARCEL WHICH IS THE NORTHEAST CORNER OF THE N 1/2 OF THE NW 1/4 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 35, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.; THENCE SOUTHERLY A DISTANCE OF 330.00 FEET TO THE SOUTHEAST CORNER OF THE PARCEL AND FURTHER BEING THE SOUTHEAST CORNER OF THE PARCEL OF LAND CONVEYED TO RONALD L. MARKS, ET UX, IN DEED RECORDED MARCH 25, 1966, IN BOOK 39, PAGE 23, AS DOCUMENT NO. 31485, OFFICIAL RECORDS; THENCE WESTERLY A DISTANCE OF 264.00 FEET TO THE SOUTHWEST CORNER OF THE PARCEL AND FURTHER BEING THE SOUTHEAST CORNER OF THE PARCEL OF LAND CONVEYED TO RICHARD J. ALLEN, ET UX, IN DEED RECORDED AUGUST 17, 1964, IN BOOK 26, PAGE 246, DOCUMENT NO. 25870, OFFICIAL RECORDS; THENCE NORTHERLY ALONG THE EASTERLY LINE OF ALLEN'S PARCEL, A DISTANCE OF 330 FEET TO THE NORTHWEST CORNER OF THE PARCEL; THENCE EASTERLY PARALLEL WITH THE SOUTHERLY LINE OF THE HEREIN-ABOVE DESCRIBED PARCEL, A DISTANCE OF 264.00 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JANUARY 2, 2002, IN BOOK 102, PAGE 328, AS INSTRUMENT NO. 531451.

A031