

OFFICIAL RECORD

Requested By:
BECKIE STEPHENS

Return Address:
Margaret Brost, Attorney
1800 Cooper Point Rd, SW, #18
Olympia, WA 98502

Beckie Stephens
11011 Skagit Dr SE
Olympia WA
98501

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1208 PG- 3269 RPTT: # 6



QUIT CLAIM DEED

Grantor: JACK STEPHENS
Grantee: REBECKA STEPHENS
Legal Description (abbreviated):
Full Legal Description on page: See below
Assessor's Tax Parcel/Account # *1319-30-519-002*

THE GRANTOR(S): JACK STEPHENS,

for and in consideration of: Dissolution of Marriage, Lincoln County Superior Court, convey(s) and quit claim(s) to: REBECKA STEPHENS, the following described real estate, situated in the County of Douglas, State of Nevada, together with all after acquired title of the grantor(s) therein.

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as document number 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in book 385, page 160, of Official Records of Douglas County, Nevada, as document number 114254.
- (b) Unit Number 002 as shown defined on said 7th Amended Map of Tahoe Village, Unit Number 1.

Parcel 2: a non-exclusive easement of ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit Number 1, recorded on April 14, 1982, as Document Number 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in and Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document Number 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in sub paragraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "winter use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document Number 111558 of

said Official Records, and Amended by instrument recorded March 13, 1985, in Book 305, Page 961, of Official Records, as Document Number 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

APN - Portion of 40-300-02.

DATED this 31 day of March, 2008.

Jack Stephens
Grantor, JACK STEPHENS

STATE OF WASHINGTON

County of Thurston

} ss.

On this 21 day of March, 2008, personally appeared before me, known to me, and to me known to be the person described in and who executed the foregoing instrument and acknowledged that he executed the same. Given under my hand and seal this day and year above written.

[Signature]
Notary Public in and for the State of Washington,
Residing at Olympia, wa
My Commission Expires 8-21-2010