

OFFICIAL RECORD

Requested By:
DIANNE HUMBLE

A.P.N.: 1420-08-411-015
File No: ()
R.P.T.T.: \$

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1208 PG- 3642 RPTT: # 5



When Recorded Mail To: Mail Tax Statements To:
Dianne Humble
991 Hilltop Drive
Carson City, Nv 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dianne Humble, a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Dianne Humble, a married woman and Anna Terry, a married woman as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, in Block P, as set forth on Thinal Map No. 1001-9 of Sunridge Phases 6B, 7-A and 8B, filed for record in the Office of the county recorder of Douglas County, State of Nevada, On January 30, 1996, Document No. 380052, in book 196, Pages 3112 as Document Number 380351

David Edward Fournier and Thomas Terry, husbands of the grantees herein, joins in the execution of this conveyance to divest all of their right, title and interest in and to the herein described real property, community or otherwise, that they may have or be presumed to have by reason of their marriage to the Grantees

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/26/2008

This deed is being signed
in counter part and shall be
deemed as one original.

Dianne Humble

Dianne Humble
Dianne Humble

David Edward Fournier
David Edward Fournier

Thomas Terry

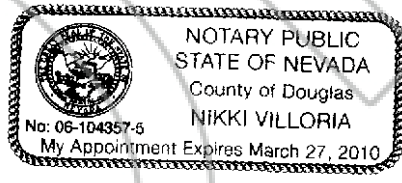
STATE OF NEVADA
COUNTY OF DOUGLAS

) DIANNE HUMBLE
: ss. DAVID EDWARD FOURNIER
)

This instrument was acknowledged before me on 12/16/08 by

Nikki Villoria
Notary Public
(My commission expires: Mar/27, 2010)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 26, 2008** under Escrow No. .



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Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/26/2008



Thomas Terry
Thomas Terry

STATE OF ~~California~~ NEVADA)
: ss. El Dorado)
COUNTY OF ~~Carson~~)

This instrument was acknowledged before me on Sept. 30th 2008 by

Thomas Terry

Angela Jara
Angela Jara



Notary Public
(My commission expires: 02/17/2011)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 26, 2008** under Escrow No. .

~~STATE OF NEVADA~~
~~DECLARATION OF VALUE~~

- 1. Assessor Parcel Number(s)
 - a)
 - b)
 - c)
 - d)
- 2. Type of Property
 - a) Vacant Land b) Single Fam. Res. **FOR RECORDERS OPTIONAL USE**
 - c) Condo/Twnhse d) 2-4 Plex B ook **ONPLaYg e:**
 - e) Apt. Bldg. f) Comm'l/Ind'l Date of Recording:
 - g) Agricultural h) Mobile Home Notes:
 - i) Other
- 3. Total Value/Sales Price of Property: \$0
Deed in Lieu of Foreclosure Only (value of property) (\$)
Transfer Tax Value: \$0
Real Property Transfer Tax Due \$0

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption, per 375.090, Section: 7
 - b.

Explain reason for exemption: From Trust
5. Partial Interest: Percentage being transferred: %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Capacity:
Signature: Capacity:
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION
(REQUIRED) (REQUIRED)
Print Name: Print Name:
Address: Address:
City: City: