

OFFICIAL RECORD

Requested By:  
ROBERT B LOCKE

Recording Requested By:  
ROBERT B. LOCKE, ESQ.

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 5 Fee: 18.00  
BK-1208 PG- 3655 RPTT: 0.00

And When Recorded, Mail To:  
Paulina G. Baggao  
400 Valdez Avenue  
Goleta, CA 93117



Mail Tax Statements To:  
Same as above

Assessor's Parcel Nos. ~~42-261-012~~  
1319-30-124-013ptn

## AFFIDAVIT - DEATH OF TRUSTEE

STATE OF NEVADA )  
COUNTY OF Douglas )

Paulina Gonzales Baggao, of legal age, being first duly sworn, deposes and says that Ambrose P. Baggao passed away on August 11, 2007. A certified copy of his Death Certificate is attached hereto. Ambrose P. Baggao is the same person as Ambrose Palmones Baggao, named as one of the parties in that certain Quitclaim Deed dated September 29, 1992, executed by Ambrose P. Baggao and Paulina G. Baggao, Trustees for Baggao Family Trust dated May 24, 1989 to themselves as Trustees of the Ambrose Palmones Baggao and Paulina Gonzales Baggao Family Trust dated September 29, 1992, recorded in the Official Records of the County of Douglas, Nevada, on October 5, 1992 covering that certain real property in the County of Douglas, State of Nevada legally described in Exhibit A attached hereto and incorporated herein by reference:

Dated: December 1, 2008

*Paulina Gonzales Baggao*

PAULINA GONZALES BAGGAO

Surviving Trustee of the AMBROSE PALMONES BAGGAO AND PAULINA GONZALES BAGGAO FAMILY TRUST dated September 29, 1992

**JURAT**

STATE OF NEVADA )  
COUNTY OF Douglas )

SUBSCRIBED AND SWORN TO before me, Robert B. Locke, a Notary Public, on this 1<sup>st</sup> day December, 2008, by Paulina Gonzales Baggao, who proved to me on the basis of satisfactory evidence to be the person who appeared before me.



Robert B. Locke, Notary Public

seal

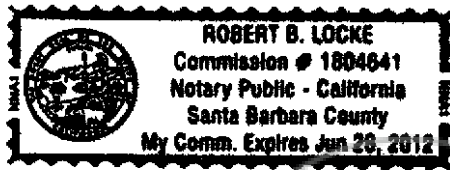


EXHIBIT "A"

AN ALTERNATE YEAR TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE: An undivided 1/102nd interest in and to that certain condominium as follows:

- A. Un undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- B. Unit No. 012 as shown and defined on said Condominium Plan.

PARCEL TWO: A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE: A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A. A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments indeed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -



- B. An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE: The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE alternate use week during even numbered years within the "Prime Season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, and is defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of Official Records, as amended.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said alternate use week within said "use season".

A portion of APN 42-261-012



SANTA BARBARA COUNTY PUBLIC HEALTH DEPARTMENT

CERTIFICATE OF DEATH

Form with sections: DECEASED'S PERSONAL DATA, USUAL RESIDENCE, SPOUSE/SRDP AND PARENT INFORMATION, FUNERAL DIRECTOR LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIANS CERTIFICATION, CORONERS USE ONLY. Includes fields for name, date of birth, marital status, occupation, residence, and cause of death.



\*000268364\*

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

DATE ISSUED AUG 16 2007

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Registrar, Public Health Department, County of Santa Barbara, California.

Signature of Health Officer: [Signature] HEALTH OFFICER - PUBLIC HEALTH DEPARTMENT COUNTY OF SANTA BARBARA, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



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