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OFFICIAL RECORD

Requested By:
THOMAS J HALL

Assessor's Parcel Number: 1418-22-510-001

Recording Requested By:
Name: Thomas J. Hall, Esq.
Address: Post Office Box 3948
City/State/Zip: Reno, NV 89505

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 6 Fee: 19.00
BK-1208 PG- 3913 RPTT: 0.00



Mail Tax Statements to:
Name: _____
Address: _____
City/State/Zip: _____

Please complete Affirmation Statement below:

XX I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: _____ (state specific law)

Thomas J. Hall
Signature (Print name under signature)

Attorney
Title

Thomas J. Hall, Esq.

Notice of Pendency of Action to Quiet Title

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: Deed (Document Title), Book: 0307 Page: 7162
Document # 0697550 recorded March 22, 2007 (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fees apply)

1 Thomas J. Hall, Esq.
2 Nevada State Bar No. 675
3 305 South Arlington Avenue
4 Post Office Box 3948
5 Reno, Nevada 89505
6 Telephone: 775-348-7011
7 Facsimile: 775-348-7211

8 Attorney for Plaintiff

9 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

10 **IN AND FOR DOUGLAS COUNTY**

11 ROGER R. ADAMS, Trustee of
12 the RRA Family Trust UA
13 dated March 14, 2007, as
14 Amended,

Case No.: 08CV0319

Dept.: I

15 Plaintiff,

16 v.

17 KENNETH L. AMUNDSON, MARGARET F.
18 AMUNDSON, ROBERT C. AMUNDSON,
19 SUSAN AMUNDSON WERNER, WILLIAM T.
20 STURGESS and MARCILLE STURGESS;
21 All Persons Unknown Claiming Any
22 Legal or Equitable Right, Title,
23 Estate, Lien or Interest in the
24 Property Described in this Complaint
25 or any Cloud on Plaintiff's Title
26 thereto; DOES I-X, inclusive

27 Defendants.

28 **NOTICE OF PENDENCY OF ACTION TO QUIET TITLE**

NOTICE IS HEREBY GIVEN that an action has been commenced in the above-captioned Court by the above-named Plaintiff against the above-named Defendants, to Quiet Title to the premises and real estate set forth in the Verified Complaint to Quiet Title in the said action, and to determine all and every claim, estate

1 or interest therein of said Defendants adverse to said
2 Plaintiff.

3 The premises affected by this action are situated in the
4 County of Douglas, State of Nevada and are more particularly
5 described as follows:

6 **PARCEL 1:**

7 Lot 1 as shown on the map of Cedarbrook Subdivision, filed in
8 the Office of the County Recorder of Douglas County, Nevada, on
9 November 2, 1964, as Document 24623, Douglas County Records.

10 **PARCEL 2:**

11 A non-exclusive access and retaining wall easement affecting a
12 portion of Lot 1 as shown on the map of Cedarbrook Subdivision,
13 as granted to Eugene R. White and Lorraine C. White, Trustees of
14 the Eugene R. White Family Trust, dated December 9, 1988, in an
15 instrument recorded on January 9, 1991, in Book 191, at Page
16 806, as Document 242518, Douglas County Records.

17 **PARCEL 3:**

18 A non-exclusive access easement as provided for or delineated on
19 that certain Record of Survey Map 14816, for K. Amundson,
20 recorded on August 19, 1959, in Book 1 of Maps, as Document
21 14816, Douglas County Records.

22 **PARCEL B-1:**

23 All that portion of Lot 1, Section 22, Township 14 North, Range
24 18 East, M.D.M., being within the County of Douglas, State of
25 Nevada, more particularly described as follows:

26 BEGINNING at the Southwest corner of said Lot 1 of Cedarbrook
27 Subdivision, filed in the office of the County Recorder of
28 Douglas County, on November 2, 1964, as Document 24623, Douglas
County Records;

Thence North 89°18'27" East, 56.3 feet, more or less to a point
on the approximate Low Water Line of Lake Tahoe at elevation
6223.0, Lake Tahoe datum;

Thence along the approximate Low Water Line
North 62°27'57" East, 56.67 feet;



1 Thence North 20°14'42" West, 31.40 feet;
Thence North 18°24'55" East, 43.03 feet;
2 Thence North 40°43'34" East, 21.71 feet;
Thence North 14°06'00" East, 23.33 feet;
3 Thence North 33°53'05" East, 40.78 feet;
Thence North 60°40'39" East, 11.59 feet;
4 Thence North 22°41'44" East, 19.49 feet;
Thence South 68°22'58" East, 31.02 feet; more or less to the
5 Northwest corner of said Lot 1;
Thence along the Westerly boundary of said Lot 1, South
6 02°12'58" East, 26.03 feet;
7 Thence South 48°22'00" West, 41.00 feet;
Thence South 18°03'00" West, 39.00 feet;
8 Thence South 42°23'00" West 30.00 feet;
Thence South 19°09'00" West 72.49 feet;
9 TO THE POINT OF BEGINNING.

10 Containing 7,450 square feet, more or less.

11 **PARCEL B-2:**

12 All that portion of Lot 1, Section 22, Township 14 North, Range
13 18 East, M.D.M., within the County of Douglas, State of Nevada,
14 more particularly described as follows:

15 BEGINNING at the Southeast corner of said Lot 1, Cedarbrook
16 Subdivision, filed in the office of the County Recorder of
Douglas County, on November 2, 1964, as Document 24623, Douglas
17 County Records;

18 Thence along a curve concave to the Southeast with a radius of
19 550 feet, a central angle of 0°35'45", and an arc length of 5.72
feet, the chord of said curve bears South 14°58'00" West, 5.72
20 feet to a point on the South line of said Lot 1, Section 22, as
established by the Bureau of Land Management by a Dependent
21 Resurvey filed in the Nevada State Office on May 27, 1994; said
point bears North 89°35'34" West, 291.81 feet to a similar BLM
22 Brass Cap 1991;

23 Thence North 89°18'27" East, 293.70 feet
TO THE POINT OF BEGINNING.

24 Containing 800 square feet, more or less.

25 APN: 1418-22-510-001

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27 \\\

28 \\\

1 DATED this 18th day of December, 2008.

2
3 LAW OFFICE OF THOMAS J. HALL

4
5 

6 Thomas J. Hall, Esq.
7 305 South Arlington Avenue
8 Post Office Box 3948
9 Reno, Nevada 89505
10 (775)348-7011

11 Attorney for Plaintiff
12 Roger R. Adams, Trustee

13
14
15
16
17 **AFFIRMATION**

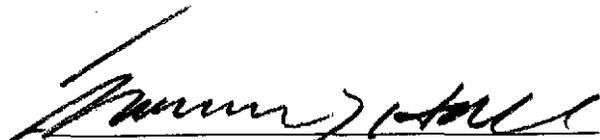
18 (Pursuant to NRS 239B.030)

19 Case No. 08CV0319

20 The undersigned does hereby affirm that the preceding
21 document, **Notice of Pendency of Action to Quiet Title**, does not
22 contain the social security number of any person.

23 DATED this 18th day of December, 2008.

24 LAW OFFICES OF THOMAS J. HALL

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26 

27 THOMAS J. HALL, ESQ.
28 Attorney for Plaintiff

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STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On December 18, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared THOMAS J. HALL, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the above instrument.

WITNESS my hand and official seal.

Misti Hale

NOTARY PUBLIC

