

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY OF AMADOR
JACKSON, CALIFORNIA 95642

CERTIFICATE OF DEATH

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY / NO ERASURES, WHITEDOUTS OR ALTERATIONS VS-11 (REV. 1/04)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given) LARRY		2. MIDDLE TIM		3. LAST (Family) SISCO	
4. DATE OF BIRTH mm/dd/yyyy 08/08/1951		5. AGE Yrs 56		6. SEX M	
6. BIRTH STATE/FOREIGN COUNTRY TEXAS		10. SOCIAL SECURITY NUMBER 1304		11. EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	
12. MARITAL STATUS (at Time of Death) MARRIED		7. DATE OF DEATH mm/dd/yyyy 06/02/2008		8. HOUR (24 Hours) 1730	
13. EDUCATION - Highest Level/Degree (see worksheet on back) HS GRADUATE		14/15. WAS DECEDENT HISPANIC/LATINO(A)/SPANISH? (if yes, see worksheet on back) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) CAUCASIAN	
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED CARPENTER		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) CONSTRUCTION		19. YEARS IN OCCUPATION 30	
20. DECEDENT'S RESIDENCE (Street and number or location) 13835 BOWMAN ROAD					
21. CITY PINE GROVE		22. COUNTY/PROVINCE AMADOR		23. ZIP CODE 95665	
24. YEARS IN COUNTY 10		25. STATE/FOREIGN COUNTRY CALIFORNIA			
26. INFORMANT'S NAME, RELATIONSHIP LYNDA BURMAN - WIFE		27. INFORMANT'S MAILING ADDRESS (Street and number or rural route number, city or town, state, ZIP) 13835 BOWMAN ROAD, PINE GROVE, CA 95665			
28. NAME OF SURVIVING SPOUSE - FIRST LYNDA		29. MIDDLE BURMAN		30. LAST (Maiden Name) BURMAN	
31. NAME OF FATHER - FIRST WALLACE		32. MIDDLE GRANVILLE		34. BIRTH STATE TX	
33. NAME OF MOTHER - FIRST ADDIE		35. MIDDLE MARIE		37. LAST (Maiden) KING	
36. DISPOSITION DATE mm/dd/yyyy 06/07/2008		40. PLACE OF FINAL DISPOSITION RES. LYNDA BURMAN, 13835 BOWMAN ROAD, PINE GROVE, CA 95665			
41. TYPE OF DISPOSITION(S) CR/RES		42. SIGNATURE OF FMBALMER NOT EMBALMED		43. LICENSE NUMBER	
44. NAME OF FUNERAL ESTABLISHMENT AFFORDABLE CREMATION & BURIAL		45. LICENSE NUMBER FD-1655		46. SIGNATURE OF REGISTRAR <i>[Signature]</i>	
47. DATE mm/dd/yyyy 06/06/2008					
101. PLACE OF DEATH RESIDENCE - OWN					
104. COUNTY AMADOR		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location) 13835 BOWMAN ROAD		106. CITY PINE GROVE	
107. CAUSE OF DEATH Enter the chain of events - Stresses, injuries, or complications - that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. IMMEDIATE CAUSE (A) METASTATIC PANCREATIC CANCER		108. DEATH REPORTED TO CORONER? Time interval between Onset and Death <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO REGISTRATION NUMBER 02008-064		109. BIKESY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
110. ALTOUSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		111. USED BY OTHER THAN CORONER'S OFFICE? <input type="checkbox"/> YES <input type="checkbox"/> NO			
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 NONE					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date.) NO					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED Decedent Attended Since <input type="checkbox"/> Decedent Last Seen Alive <input type="checkbox"/>		115. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		118. LICENSE NUMBER	
119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Accidents <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined		120. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		121. INJURY DATE mm/dd/yyyy	
122. HOUR (24 Hours)					
123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)					
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)					
125. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)					
126. SIGNATURE OF CORONER / DEPUTY CORONER <i>[Signature]</i>		127. DATE mm/dd/yyyy 06/04/2008		128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER John Quilhan, Deputy Coroner	

STATE REGISTRAR: A B C D E FAX AUTH. # CENSUS TRACT

BK- 1208
PG- 3976
Page: 2 of 3
12/19/2008
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CERTIFIED COPY OF VITAL RECORDS
STATE OF CALIFORNIA, COUNTY OF AMADOR
This is a true and exact reproduction of the document officially registered and placed on file in the office of the Amador County Clerk-Recorder.

DATE ISSUED **06/16/2008**

[Signature]
Sheldon D. Johnson
COUNTY CLERK-RECORDER



This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the County Clerk-Recorder.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

EXHIBIT "A"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.

(B) Unit No. 302 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-020

