Recording Requested By:

Western Title Company, Inc.

Escrow No.: 022269-LMS

When Recorded Mail To:

Color A. Actoria

1634 Belands

Mail Tax Statements to: (deeds only)

DOC # 0734753
12/19/2008 01:28 PM Deputy: PK
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC CARSON

Douglas County - NV Karen Ellison - Recorder

age: 1 Of 3 Fee:

16.00

BK-1208 PG-3989 RPIT: #

(space above for Recorder's use only)

mantor

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

DAVID P. AGRESTI

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

DAVID P. AGRESTI AND CHERYL ANN AGRESTI, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

DAVID P. AGRESTI AND CHERYL A. AGRESTI, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 40 in Block O of GARDNERVILLE RANCHOS UNIT NO. 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 55, Filing No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/16/2008

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BK-1208 PG-3990 Grant, Bargain and Sale Deed - Page 2 DAVID P. AGRESTI STATE OF NEVADA SS COUNTY OF Douglas This instrument was acknowledged before me on Notary Public ANU WRIGHT Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2011

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BK-1208 PG-3991