

le

DOC # 0734759
12/19/2008 02:12 PM Deputy: PK

OFFICIAL RECORD
Requested By:
MARQUIS & AURBACH

Douglas County, Nevada APNs:
1320-30-701-016; 1320-30-701-017;
1320-30-701-018; 1320-30-701-020;
1320-30-802-025; 1320-30-802-026

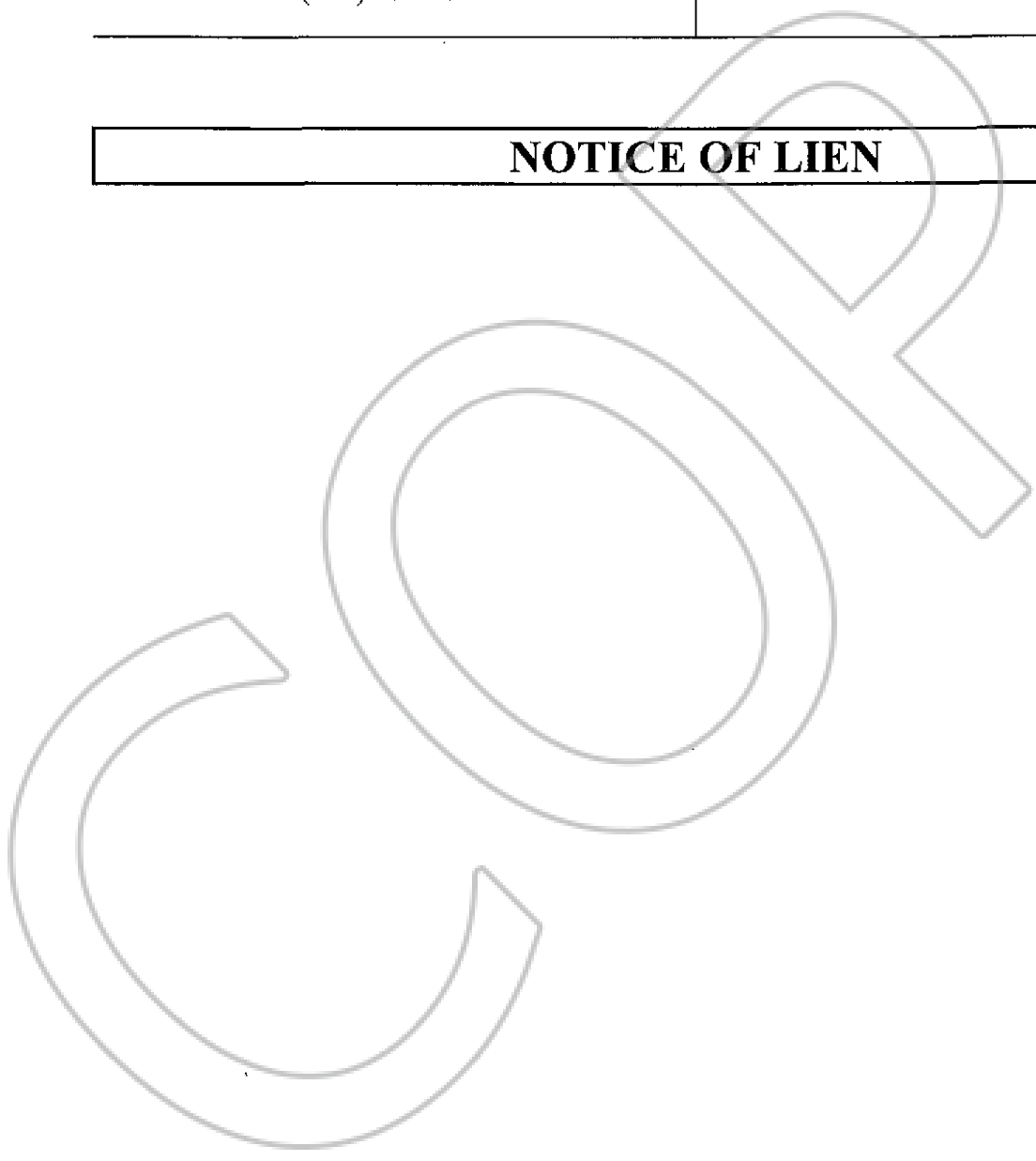
Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1208 PG- 4022 RPTT: 0.00

Recording Requested By And Mail To:

✓ Marquis & Aurbach
ATTN: DRP
10001 Park Run Drive
Las Vegas, NV 89145
(702) 382-0711



NOTICE OF LIEN



Douglas County, Nevada APNs:
1320-30-701-016; 1320-30-701-017; 1320-30-701-018;
1320-30-701-020; 1320-30-802-025; 1320-30-802-026

NOTICE OF LIEN

Pursuant to NRS 108.226, the undersigned hereby gives notice of its claim of lien upon the property described in this notice for work, material or equipment furnished for the improvement of the property:

1. The amount of the original contract is: \$19,284.73.
2. The total amount of all changes and additions, if any, is: \$00.00.
3. The total amount of all payments received to date is: \$00.00.
4. The amount of the lien, after deducting all just credits and offsets, is: \$19,284.73.
5. The name of the owner, if known, of the property is: Minden Gateway Center, LLC.
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is: Action Construction Co.
7. A brief statement of the terms of payment of the lien claimant's contract is: 2% 10 net 30.
8. A description of the property to be charged with the lien is:

<u>Common Description:</u>	<u>Assessor Description:</u>	<u>Allocated Amount/Parcel</u>
<u>See Exhibit "A"</u>	<u>See Exhibit "A"</u>	<u>See Exhibit "A"</u>

Ferguson Enterprises, Inc.

By:

Frank M. Flansburg III, Esq.
Attorney for Ferguson Enterprises, Inc.

STATE OF NEVADA)
) ss:
County of Clark)

Frank M. Flansburg III, Esq., being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and states that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

SUBSCRIBED and SWORN to
before me this 17th day of December, 2008.

Donald R Price
NOTARY PUBLIC in and for said

County and State M&A:10970-001 714810_1 12/16/2008 3:34 PM

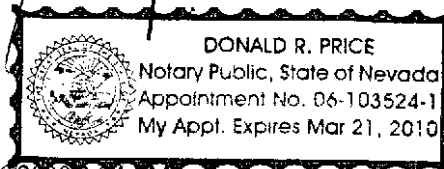


EXHIBIT "A"

Owner	Parcel No.	Common Description	Allocated Amount/Parcel
Minden Gateway Center, LLC	1320-30-701-016	1686-E Highway 395 N. Minden, Nevada	\$3,214.12
Minden Gateway Center, LLC	1320-30-701-017	1686-E Highway 395 N. Minden, Nevada	\$3,214.12
Minden Gateway Center, LLC	1320-30-701-018	1686-E Highway 395 N. Minden, Nevada	\$3,214.12
Minden Gateway Center, LLC	1320-30-701-020	1686-E Highway 395 N. Minden, Nevada	\$3,214.12
Minden Gateway Center, LLC	1320-30-802-025	1686-E Highway 395 N. Minden, Nevada	\$3,214.12
Minden Gateway Center, LLC	1320-30-802-026	1686-E Highway 395 N. Minden, Nevada	\$3,214.12

COPY

