DOC # 0734866 12/23/2008 11:06 AM Deputy: G OFFICIAL RECORD Requested By: ALLING & JILLSON

APN: 1318-03-212-030

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Robert and Geraldine Hicks Post Office Box 125 Campbell, CA 95009 Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-1208 PG-4397 RPTT:

15.00 # 7



Pursuant to NRS 239B.030, We, the grantors, affirm that this document submitted for recording does not contain the social security number of any person or persons.

Lole & B Hick

Guldine Lilicho

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROBERT B. HICKS and GERALDINE L. HICKS, Trustees of The G & R Hicks 2001 Trust, ("Grantor") do hereby GRANT, BARGAIN, SELL and CONVEY to ROBERT B. HICKS, a married man as his sole and separate property an undivided one-half (½) interest in and GERALDINE L. HICKS, a married woman and her sole and separate property an undivided one-half (½) interest in, (collectively "Grantee"), all that certain real property situate in Douglas County, State of Nevada, more particularly described as follows:

All that portion of Lots 196 and 197 of SKYLAND SUBDIVISION NO. 3, filed for record on February 24, 1960, as Document No. 15653, more particularly described as follows:

Beginning at the Northeast corner of said Lot 196; thence South 05°02'42" West 204.94 feet; thence North 85°06'12" West 83.00 feet; thence North 08°00'21" West 188.47 feet thence along a curve concave to the South with a radius of 270.00 feet, a central angel of 27°17'36" and an arc length of 128.62 feet; the chord of said curve bears North 85°18'18" East 127.40 feet to the Point of Beginning.

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TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on February 22, 2001, as Document No. 0509108, Book 020, Page 4101, in the Official Records of Douglas County.

DATED this 6th day of October 2008.

ROBERT B. HICKS, Trustee of The G & R Hicks 2001 Trust

GERALDINE L. HICKS, Trustee of The G & R Hicks 2001 Trust

STATE OF NEVADA) ss. COUNTY OF DOUGLAS)

This instrument was acknowledged before me on October 6, 2008, by ROBERT B. HICKS and GERALDINE L. HICKS, Trustees of The G & R Hicks 2001 Trust.

WITNESS my hand and official seal.

NOTARY PUBLIC

JILL L. DRAGSETH
NOTARY PUBLIC
STATE OF NEVADA
DOUGLAS COUNTY
APPT. No. 08-6796-5
MY APPT. EXPIRES APRIL 21, 2012

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