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APN: 1320-34-001-017

After Recording, Mail to:

✓ John & Linda Annett  
1583 Orchard Road  
Gardnerville, NV 89410

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1208 PG- 4441 RPTT: # 3



Mail Tax Statements to:

Same as above

Lx #3

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

### GRANT DEED

THIS INDENTURE, made and entered into this 19<sup>th</sup> day of December, 2008, by and between JOHN ANNETT and LINDA R. ANNETT, husband and wife, party of the first part, and JOHN R. ANNETT and LINDA R. ANNETT, husband and wife as community property, party of the second part;

#### WITNESSETH:

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the said party of the first part hereby grants, transfers, and conveys unto the said party of the second part, that certain piece and parcel of real property situated in the State of Nevada, County of Douglas, described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

#### PARCEL 1:

A Parcel of land located within a portion of Section 34, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Commencing at the Southwest corner of Adjusted Parcel 1 as shown on the Record of Survey to Support a Boundary Line Adjustment for Pierce Revocable Living Trust as recorded in Book 694, at Page 4472 as Document No. 340468, Douglas County, Nevada, Records Office, thence South 89°24'19" East, 1029.80 feet to the POINT OF BEGINNING; thence North 01°14'18" East, 846.04 feet; thence South 89°24'19" East, 1009.57 feet; thence South 03°54'02" West, 144.64 feet, thence South 02°25'26" West, 189.17 feet; thence South 09°02'22" West, 44.55 feet; thence South 11°22'38" East, 167.29 feet; thence South 22°02'10" East, 90.62 feet; thence South

20°43'55" East, 228.82 feet; thence South 18°54'16" East, 8.49 feet; thence North 89°24'19" West, 1153.77 feet to the POINT OF BEGINNING.

The Basis of Bearing of this description is the South Line of said Document No. 340468, North 89°24'19" West.

Reference is made to Adjusted Parcel 2 on Record of Survey Recorded June 5, 1998, in Book 698, at Page 1242, as Document No. 441361.

PARCEL 2:

A 50 foot wide Access and Public Utility Easement located within a portion of Section 34, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada Described as follows:

Commencing at the Southwest corner of Adjusted Parcel 1 as shown on the Record of Survey to Support a Boundary Line Adjustment for Pierce Revocable Living Trust as recorded in Book 694, at Page 4472 as Document No. 340468, Douglas County, Nevada, Records Office, thence South 80°24'19" East, 1029.80 feet, thence North 01°14'18" East, 398.02 feet to the POINT OF BEGINNING; thence North 89°24'19" West, 21.49 feet, thence North 01°14'18" East, 50.00 feet, thence South 89°24'19" East, 21.49 feet, thence South 01°14'18" West, 50.00 feet to the POINT OF BEGINNING.

Reference is made to Adjusted Parcel 2 on Record of Survey Recorded June 5, 1998, in Book 698, at Page 1242, as Document No. 441361.

Parcel 3:

A 50 foot wide Access and Public Utility Easement located within a portion of the Northwest one-quarter (NW1/4) of Section 34, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Parcel 2 as shown on the Parcel Map for Pierce Revocable Living Trust as recorded as Document No. 338401; thence North 01°14'18" East, 398.02 feet to THE POINT OF BEGINNING; thence continuing North 01°14'18" East, 50.00 feet; thence South 89°24'19" East, 1008.32 feet; thence South 01°14'18" West, 50.00 feet, thence North 89°24'19" West, 1008.32 feet to THE POINT OF BEGINNING..

Reference is made to that certain Record of Survey Recorded June 24, 1994, in Book 694, at Page 4472, as Document No. 340468.

Together with all water rights, surface or ground, permitted, certificated, adjudicated or vested, as well as all seeps, springs, and other rights to water of any nature whatsoever, appurtenant to or historically used on the property.

Per NRS 111.312, this legal description was previously recorded at Document No. 0472601, Book 0799, Page 2757, on July 16, 1999.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

  
\_\_\_\_\_  
JOHN ANNETT

  
\_\_\_\_\_  
LINDA R. ANNETT

**ACKNOWLEDGMENT**

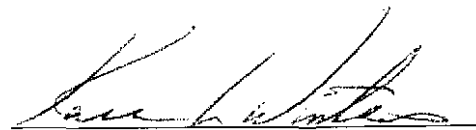
STATE OF NEVADA                                     )  
   : ss.  
COUNTY OF DOUGLAS                             )

On December 19, 2008, before me, Karen L. Winters, Notary Public, personally appeared JOHN ANNETT and LINDA R. ANNETT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal



  
\_\_\_\_\_  
NOTARY PUBLIC

