15

APN: 1320-34-001-016

After Recording, Mail to:

John & Linda Annett 1583 Orchard Road Gardnerville, NV 89410

Mail Tax Statements to:

Same as above

ex#1

DOC # 0734883

12/23/2008 01:14 PM Deputy: G

CONFORMED COPY

Requested By:

LAW OFFICE OF KAREN WINTERS

Douglas County - NV Karen Ellison - Recorder

age: 1 Of 2 Fee: 15.00 K-1208 PG-4444 RPTT: 0.00



The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

## **GRANT DEED**

THIS INDENTURE, made and entered into this 19<sup>th</sup> day of December, 2008, by and between JOHN ANNETT and LINDA R. ANNETT, husband and wife, party of the first part, and the ANNETT FAMILY REVOCABLE LIVING TRUST dated June 10, 1992, JOHN R. ANNETT and LINDA R. ANNETT, Co-Trustees, party of the second part;

## WITNESSETH:

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the said party of the first part hereby grants, transfers, and conveys unto the said party of the second part, that certain piece and parcel of real property situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of Section 34, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Parcel 1, as set forth on Parcel Map LDA 98-056, for JAMES DEAN JENSEN, et ux, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 28, 1999, page 5384, Document No. 459736.

Together with 10.15 acres of water rights appurtenant to the herein described real property under rights number 84-000-B-5 Claimant #000322. Old APN 23-260-86; new APN 1320-34-001-016.

Per NRS 111.312, this legal description was previously recorded at Document No. 0507228, Book 0101, Page 3939, on January 22, 2001.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

LINDA R. ANNETT

## ACKNOWLEDGMENT

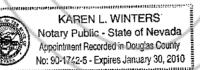
STATE OF NEVADA

COUNTY OF DOUGLAS

On December 19, 2008, before me, Karen L. Winters, Notary Public, personally appeared JOHN ANNETT and LINDA R. ANNETT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal



NOTARY PUBLIC

Page 2 of 2

