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DOC # 0734884
12/23/2008 01:23 PM Deputy: GB
OFFICIAL RECORD
Requested By:
LAW OFFICE OF KAREN WINTERS

APN: 1320-34-001-017

After Recording, Mail to:

✓ John & Linda Annett
1583 Orchard Road
Gardnerville, NV 89410

Mail Tax Statements to:

Same as above

ex # 7

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1208 PG- 4446 RPTT: # 7



The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

GRANT DEED

THIS INDENTURE, made and entered into this 19th day of December, 2008, by and between JOHN ANNETT and LINDA R. ANNETT, husband and wife, party of the first part, and the ANNETT FAMILY REVOCABLE LIVING TRUST dated June 10, 1992, JOHN R. ANNETT and LINDA R. ANNETT, Co-Trustees , party of the second part;

WITNESSETH:

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the said party of the first part hereby grants, transfers, and conveys unto the said party of the second part, that certain piece and parcel of real property situated in the State of Nevada, County of Douglas, described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

A Parcel of land located within a portion of Section 34, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Commencing at the Southwest corner of Adjusted Parcel 1 as shown on the Record of Survey to Support a Boundary Line Adjustment for Pierce Revocable Living Trust as recorded in Book 694, at Page 4472 as Document No. 340468, Douglas County, Nevada, Records Office, thence South 89°24'19" East, 1029.80 feet to the POINT OF BEGINNING; thence North 01°14'18" East, 846.04 feet; thence South 89°24'19" East, 1009.57 feet; thence South 03°54'02" West, 144.64 feet, thence South 02°25'26" West, 189.17 feet; thence South 09°02'22" West, 44.55 feet; thence South 11°22'38" East, 167.29 feet; thence South 22°02'10" East, 90.62 feet; thence South

20°43'55" East, 228.82 feet; thence South 18°54'16" East, 8.49 feet; thence North 89°24'19" West, 1153.77 feet to the POINT OF BEGINNING.

The Basis of Bearing of this description is the South Line of said Document No. 340468, North 89°24'19" West.

Reference is made to Adjusted Parcel 2 on Record of Survey Recorded June 5, 1998, in Book 698, at Page 1242, as Document No. 441361.

PARCEL 2:

A 50 foot wide Access and Public Utility Easement located within a portion of Section 34, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada Described as follows:

Commencing at the Southwest corner of Adjusted Parcel 1 as shown on the Record of Survey to Support a Boundary Line Adjustment for Pierce Revocable Living Trust as recorded in Book 694, at Page 4472 as Document No. 340468, Douglas County, Nevada, Records Office, thence South 80°24'19" East, 1029.80 feet, thence North 01°14'18" East, 398.02 feet to the POINT OF BEGINNING; thence North 89°24'19" West, 21.49 feet, thence North 01°14'18" East, 50.00 feet, thence South 89°24'19" East, 21.49 feet, thence South 01°14'18" West, 50.00 feet to the POINT OF BEGINNING.

Reference is made to Adjusted Parcel 2 on Record of Survey Recorded June 5, 1998, in Book 698, at Page 1242, as Document No. 441361.

Parcel 3:

A 50 foot wide Access and Public Utility Easement located within a portion of the Northwest one-quarter (NW1/4) of Section 34, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Parcel 2 as shown on the Parcel Map for Pierce Revocable Living Trust as recorded as Document No. 338401; thence North 01°14'18" East, 398.02 feet to THE POINT OF BEGINNING; thence continuing North 01°14'18" East, 50.00 feet; thence South 89°24'19" East, 1008.32 feet; thence South 01°14'18" West, 50.00 feet, thence North 89°24'19" West, 1008.32 feet to THE POINT OF BEGINNING.

Reference is made to that certain Record of Survey Recorded June 24, 1994, in Book 694, at Page 4472, as Document No. 340468.

Together with all water rights, surface or ground, permitted, certificated, adjudicated or vested, as well as all seeps, springs, and other rights to water of any nature whatsoever, appurtenant to or historically used on the property.

