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DOC # 0734915
12/23/2008 03:15 PM Deputy: GB
OFFICIAL RECORD
Requested By:
R O ANDERSON

APN: a portion of 1220-03-000-037
R.P.T.T. \$3.90
ORDER NO. 1001872
Mail tax statements same as below

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1208 PG- 4532 RPTF: 3.90

WHEN RECORDED MAIL TO:

✓ Mr. & Mrs. Brent E. Curtis
P.O. Box 2911
Minden, NV 89423



**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: SIERRA NEVADA SW ENTERPRISES, LTD., A NEVADA LIMITED LIABILITY COMPANY, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BRENT E. CURTIS AND JEANNE C. CURTIS, CO-TRUSTEES OF THE CURTIS FAMILY TRUST, DATED THE 2ND DAY OF MAY, 1995, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

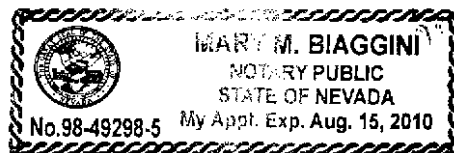
Sierra Nevada SW Enterprises, Ltd

By: James S. Bradshaw

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on October 6th, 2008
By, James S. Bradshaw

Signature Mary M. Biaggini
Notary Public



DESCRIPTION
AREA ADJUSTED FROM PARCEL 1 TO PARCEL B
(FROM A.P.N. 1220-03-000-037 TO A.P.N. 1220-10-501-001)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Sections 3 & 10, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwesterly terminus of Mathias Parkway as shown on the Final Subdivision Map for Jewel Commercial Park – Phase 2 filed for record July 24, 1997 in the office of Recorder, Douglas County, Nevada as Document No. 417846, a found 5/8" rebar with plastic cap PLS 11172;

thence along the southerly terminus of said Mathias Parkway, North 29°35'16" East, 62.31 feet to the southeasterly terminus of said Mathias Parkway;

thence continuing North 29°35'16" East, 591.28 feet to the POINT OF BEGINNING;

thence North 46°07'18" West, 721.66 feet;

thence North 12°21'42" West, 721.05 feet;

thence North 88°47'09" East, 68.89 feet to a point on the easterly boundary of A.P.N. 25-160-45 as shown on the Record of Survey for Dangberg Holdings Nevada, LLC filed for record August 21, 1996 in said office of Recorder as Document No. 394706;

thence continuing along said easterly boundary of A.P.N. 25-160-45 the following courses:

South 12°03'48" East, 406.78 feet;

South 39°07'25" East, 638.81 feet;

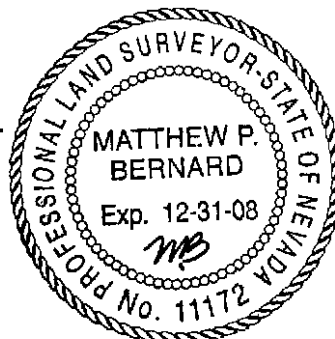
South 39°00'13" East, 275.61 feet;

thence South 29°35'16" West, 113.19 feet to the POINT OF BEGINNING, containing 3.80 acres, more or less.

The Basis of Bearing of this description is South 44°45'21" East, the east right-of-way of U.S. Highway 395 as shown on the Record of Survey to Support a Boundary Line Adjustment for Barton Healthcare System, Park Cattle Company & Sierra Nevada SW Enterprises filed for record August 31, 2006 in said office of Recorder as Document No. 683421.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



12-10-07

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