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DOC # 0734918
12/23/2008 03:18 PM Deputy: GB
OFFICIAL RECORD
Requested By:
R O ANDERSON

APN: 1220-10-501-001
R.P.T.T. #3
ORDER NO. 070501048
Mail tax statements same as below

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1208 PG- 4540 RPT: # 3

WHEN RECORDED MAIL TO:
Mr. & Mrs. Brent E. Curtis
✓ P.O. Box 2911
Minden, NV 89423



**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: BRENT E. CURTIS AND JEANNE C. CURTIS, CO-TRUSTEES OF THE CURTIS FAMILY TRUST, DATED THE 2ND DAY OF MAY, 1995, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BRENT E. CURTIS AND JEANNE C. CURTIS, CO-TRUSTEES OF THE CURTIS FAMILY TRUST, DATED THE 2ND DAY OF MAY, 1995, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

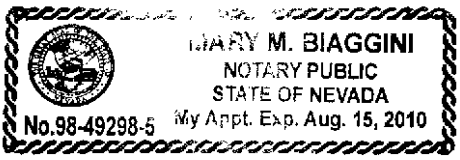
Brent E. Curtis
Brent E. Curtis, Trustee

Jeanne C. Curtis
Jeanne C. Curtis, Trustee

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on October 6, 2008
By, Brent E. Curtis and Jeanne C. Curtis

Signature Mary M. Biaggini
Notary Public



**DESCRIPTION
ADJUSTED PARCEL B
(A.P.N. 1220-10-501-001)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Sections 2, 3, 10 & 11, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwesterly terminus of Mathias Parkway as shown on the Final Subdivision Map for Jewel Commercial Park – Phase 2 filed for record July 24, 1997 in the office of Recorder, Douglas County, Nevada as Document No. 417846, a found 5/8" rebar with plastic cap PLS 11172;

thence along the southerly terminus of said Mathias Parkway, North 29°35'16" East, 62.31 feet to the southeasterly terminus of said Mathias Parkway;

thence continuing North 29°35'16" East, 591.28 feet to the POINT OF BEGINNING;

thence North 46°07'18" West, 721.66 feet;

thence North 12°21'42" West, 721.05 feet;

thence North 88°47'09" East, 68.89 feet to the Northwesterly corner of Adjusted Parcel B as shown on the Record of Survey Supporting a Boundary Line Adjustment for Roy Godecke file for record December 30, 1993 in said office of Recorder as Document No. 326522;

thence along the boundary of said Adjusted Parcel B the following courses:

North 88°47'09" East, 1067.54 feet

South 01°01'20" East, 1331.00 feet;

South 07°02'57" East, 90.38 feet;

South 83°13'51" West, 40.03 feet to a point on the easterly boundary of A.P.N. 25-160-45 as shown on the Record of Survey for Dangberg Holdings Nevada, LLC filed for record August 21, 1996 in said office of Recorder as Document No. 394706;

thence continuing along said easterly boundary of A.P.N. 25-160-45 the following two courses:

North 58°40'56" West, 373.58 feet;

North 39°00'13" West, 129.77 feet;

thence South 29°35'16" West, 113.19 feet to the POINT OF BEGINNING, containing 26.75 acres, more or less.

The Basis of Bearing of this description is South 44°45'21" East, the east right-of-way of U.S. Highway 395 as shown on the Record of Survey to Support a Boundary Line Adjustment for Barton Healthcare System, Park Cattle Company & Sierra Nevada SW

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0396-120-07

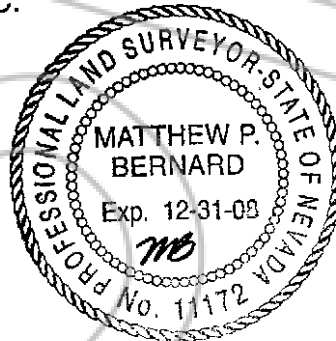
11/29/07

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Enterprises filed for record August 31, 2006 in said office of Recorder as Document No. 683421.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



12-10-07

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