

**OWNER'S CERTIFICATE**

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

SIERRA NEVADA SW ENTERPRISES, LTD., A NEVADA LIMITED LIABILITY COMPANY

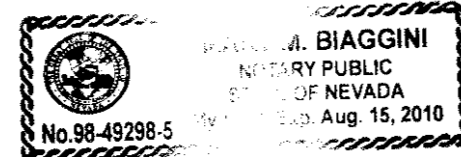
BY: CORPORATE MANAGEMENT SERVICES, INC., ITS: MANAGER

BY: JAMES S. BRADSHAW ITS: PRESIDENT (ADJUSTED PARCEL 1 - A.P.N. 1220-03-000-037)

STATE OF NEVADA SS: COUNTY OF Douglas

ON THIS 6<sup>th</sup> DAY OF October, IN THE YEAR 2008 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JAMES S. BRADSHAW, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL NOTARY'S SIGNATURE: Mary M. Biaggini MY COMMISSION EXPIRES August 15, 2010



THE CURTIS FAMILY TRUST

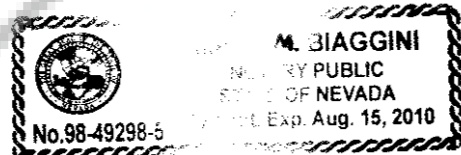
BY: BRENT E. CURTIS ITS: CO-TRUSTEE (ADJUSTED PARCEL B - A.P.N. 1220-10-501-001)

BY: JEANNE C. CURTIS ITS: CO-TRUSTEE (ADJUSTED PARCEL B - A.P.N. 1220-10-501-001)

STATE OF NEVADA SS: COUNTY OF Douglas

ON THIS 6<sup>th</sup> DAY OF October, IN THE YEAR 2008 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED BRENT E. CURTIS & JEANNE C. CURTIS, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAME ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL NOTARY'S SIGNATURE: Mary M. Biaggini MY COMMISSION EXPIRES: August 15, 2010



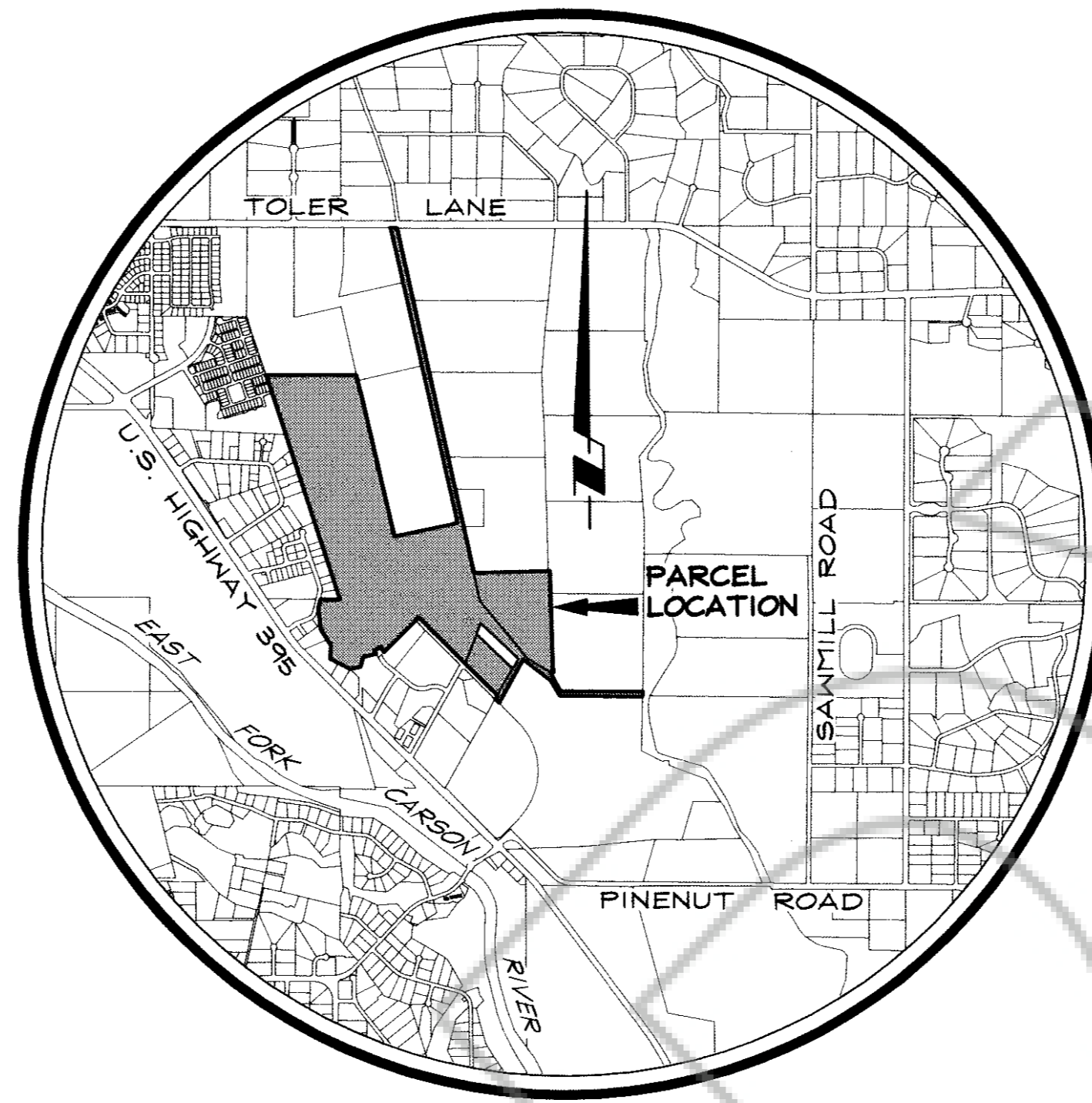
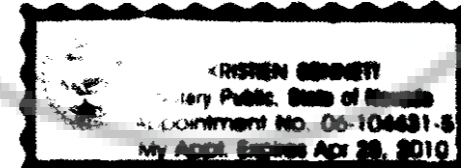
GARDNERVILLE TOWN WATER COMPANY, INC.

BY: DENNIS WILLS ITS: CHAIRMAN OF THE BOARD (ADJUSTED PARCEL 4 - A.P.N. 1220-10-501-003)

STATE OF NEVADA SS: COUNTY OF Douglas

ON THIS 16<sup>th</sup> DAY OF October, IN THE YEAR 2008 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DENNIS WILLS, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL NOTARY'S SIGNATURE: Kristen Bennett MY COMMISSION EXPIRES: April 28, 2010



VICINITY MAP NO SCALE

**NOTES**

TOTAL AREA: 181.06 ACRES GROSS/NET ALL ACREAGES SHOWN ARE BOTH GROSS AND NET.

THIS MAP REFERENCES THE PARCEL MAP FOR JACOBSEN FAMILY TRUST RECORDED MAY 13, 1991 AS DOCUMENT NO. 250593, THE RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR ROY GODECKE RECORDED DECEMBER 30, 1993 AS DOC. NO. 326522 (ROTATED CLOCKWISE 00°35'27" TO MAP BASIS), THE RECORD OF SURVEY FOR DANGBERG HOLDINGS NEVADA, LLC RECORDED AUGUST 21, 1996 AS DOCUMENT NO. 394706, THE PARCEL MAP FOR JACOBSEN FAMILY SURVIVORS/RESIDUAL TRUST RECORDED OCTOBER 2, 1998 AS DOCUMENT NO. 450962, THE RECORD OF SURVEY FOR JACOBSEN FAMILY SURVIVORS/RESIDUAL TRUST RECORDED MAY 11, 2000 AS DOCUMENT NO. 491782, THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR PERI ENTERPRISES, LLC RECORDED OCTOBER 19, 2005 AS DOCUMENT NO. 658211 AND THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR BARTON HEALTHCARE SYSTEM1, PARK CATTLE COMPANY & SIERRA NEVADA SW ENTERPRISES RECORDED AUGUST 31, 2006 AS DOCUMENT NO. 683421.

THE PARCELS SHOWN HEREON MAY BE SUBJECT TO IRRIGATION RIGHTS AND EASEMENTS PER THE FOLLOWING DOCUMENTS:

- 1) A PRESCRIPTIVE EASEMENT TO TRANSMIT IRRIGATION WATER PER BK. 0793, PG. 2198.
- 2) GRANT BARGAIN AND SALE DEED SUBJECT TO RESERVED EASEMENTS PER BK. 0202, PG. 0505 AND AMENDED BY BK. 0502, PG. 2352.
- 3) GRANT BARGAIN AND SALE DEED SUBJECT TO RESERVED EASEMENTS PER BK. 0202, PG. 0551 AND AMENDED BY BK. 0502, PG. 2304.
- 4) DITCH EASEMENT PER BK. 0202, PG. 0623 AND AMENDED BY BK. 0502, PG. 2398.

THE PARCELS SHOWN HEREON ARE ALSO SUBJECT TO A RIGHT-OF-WAY FOR POLE LINES PER BK. B OF MISC., PG. 217.

THE PARCELS SHOWN HEREON ARE SUBJECT TO THE 5' AND 7.5' PUBLIC UTILITY EASEMENTS PER THE PARCEL MAP FOR JACOBSEN FAMILY TRUST RECORDED MAY 13, 1991 AS DOCUMENT NO. 250593, THE PARCEL MAP FOR JACOBSEN FAMILY SURVIVORS/RESIDUAL TRUST RECORDED OCTOBER 2, 1998 AS DOCUMENT NO. 450962 AND THE RECORD OF SURVEY FOR JACOBSEN FAMILY SURVIVORS/RESIDUAL TRUST RECORDED MAY 11, 2000 AS DOCUMENT NO. 491782.

THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 1208, AT PAGE 4532, AS DOCUMENT NO. 0734915, IN BOOK 1208, AT PAGE 4534, AS DOCUMENT NO. 0734916, AND IN BOOK 1208, AT PAGE 4536, AS DOCUMENT NO. 0734917 AND IN BOOK 1208, AT PAGE 4538, AS DOCUMENT NO. 0734918 AND IN BOOK 1208, AT PAGE 4540, AS DOCUMENT NO. 0734919

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1220-03-000-037, 1220-10-501-001 & 1220-10-501-003)

Ted K. Thran 12-17-08  
TED K. THRAN DATE  
TREASURER  
by Mary Ann Weaver

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

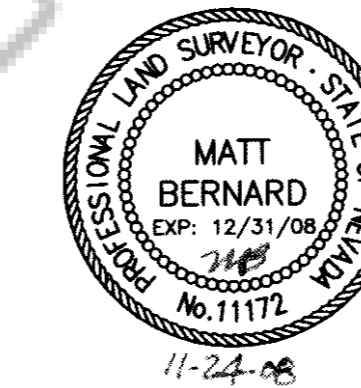
IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Louise G. Rao 12/16/08  
LOUISE G. RAO DATE  
COMMUNITY DEVELOPMENT DEPARTMENT

**SURVEYOR'S CERTIFICATE**

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF SIERRA NEVADA SW ENTERPRISES, LTD.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 2, 3, 10 & 11, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 11-24-08.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



Matt Bernard  
MATT BERNARD, P.L.S. 11172

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 23<sup>rd</sup> DAY OF December, 2008, AT 21 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 1208 OF OFFICIAL RECORDS, AT PAGE 4546, DOCUMENT NO. 734920 RECORDED AT THE REQUEST OF SIERRA NEVADA SW ENTERPRISES, LTD.

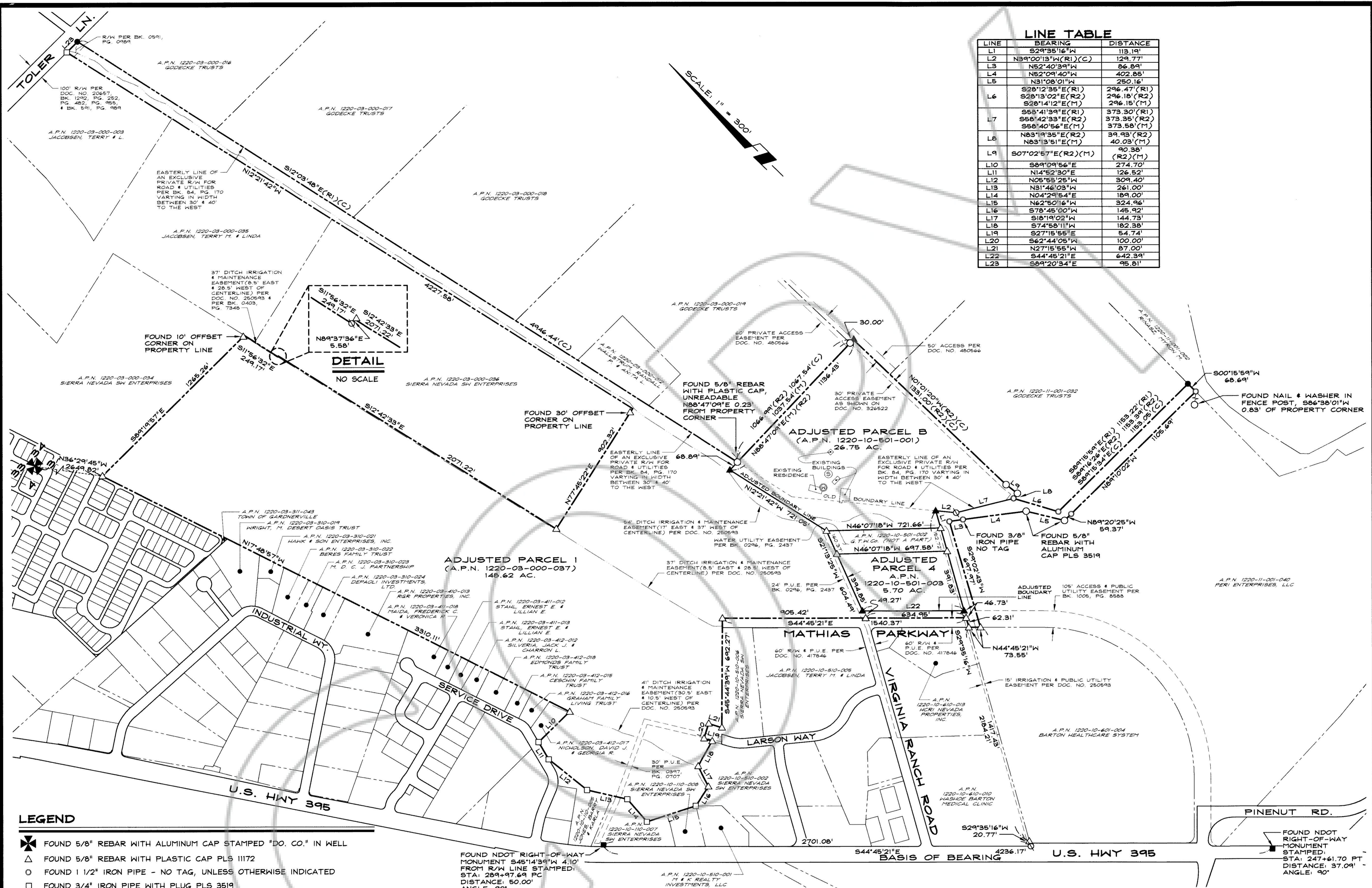
Shawnae Tane  
DOUGLAS COUNTY RECORDER Deputy Recorder

SHEET 1 OF 2

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR THE CURTIS FAMILY TRUST, GARDNERVILLE TOWN WATER CO., INC. & SIERRA NEVADA SW ENTERPRISES, LTD.

LOCATED WITHIN PORTIONS OF SECTIONS 2, 3, 10 & 11, T.12N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA  
0396-120-07  
0396-120BLA.dwg  
10/01/08

RO Anderson  
603 ESHERALDA AVENUE / POST OFFICE BOX 2229  
TINDEN, NEVADA 89423  
PHONE: (775) 782-2322 / FAX: (775) 782-7084  
WEB SITE: WWW.ROANDERSON.COM



SCALE: 1" = 300' SHEET 2 OF 2

**RECORD OF SURVEY**  
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT  
 FOR  
**THE CURTIS FAMILY TRUST,  
 GARDNERVILLE TOWN WATER CO., INC. &  
 SIERRA NEVADA SW ENTERPRISES, LTD.**

LOCATED WITHIN PORTIONS OF  
 SECTIONS 2, 3, 10 & 11, T.12N., R.20E., M.D.M.  
 DOUGLAS COUNTY, NEVADA

0396-120-07  
 0396-120BLA.dwg 10/02/08

**R O Anderson**  
 1603 ESPERANZA AVENUE / POST OFFICE BOX 2229  
 PANDEN, NEVADA 89423  
 PHONE (775) 782-2322 / FAX (775) 782-7084  
 WEB SITE: WWW.ROADERSON.COM