



WHEN RECORDED MAIL TO:
Grantee
2854 La Cresta Circle
Minden, NV 89423

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 8008464-JN

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons (Pursuant to NRS 239b.030)

APN No.: 1420-28-311-065

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$ 1,634.10

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That U.S. Bank National Association, as Trustee for Sasco Mortgage Pass-Through Certificates, Series 2007-BC3

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to John D. Axtell and Kulwadee Axtell husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

U.S. Bank National Association, as Trustee for SASCO Mortgage Pass-Through Certificates, Series 2007-BC3, by Wells Fargo, Attorney in fact

By: Mary Smith
Mary Smith
VP Loan Documentation

Its: Maryland
STATE OF _____ } ss:
COUNTY OF _____

This instrument was acknowledged before me on, Dec 12, 2008
by Mary C Smith VP Loan Documentation

Brenda C. Myers
NOTARY PUBLIC

BRENDA C. MYERS
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires December 16, 2009

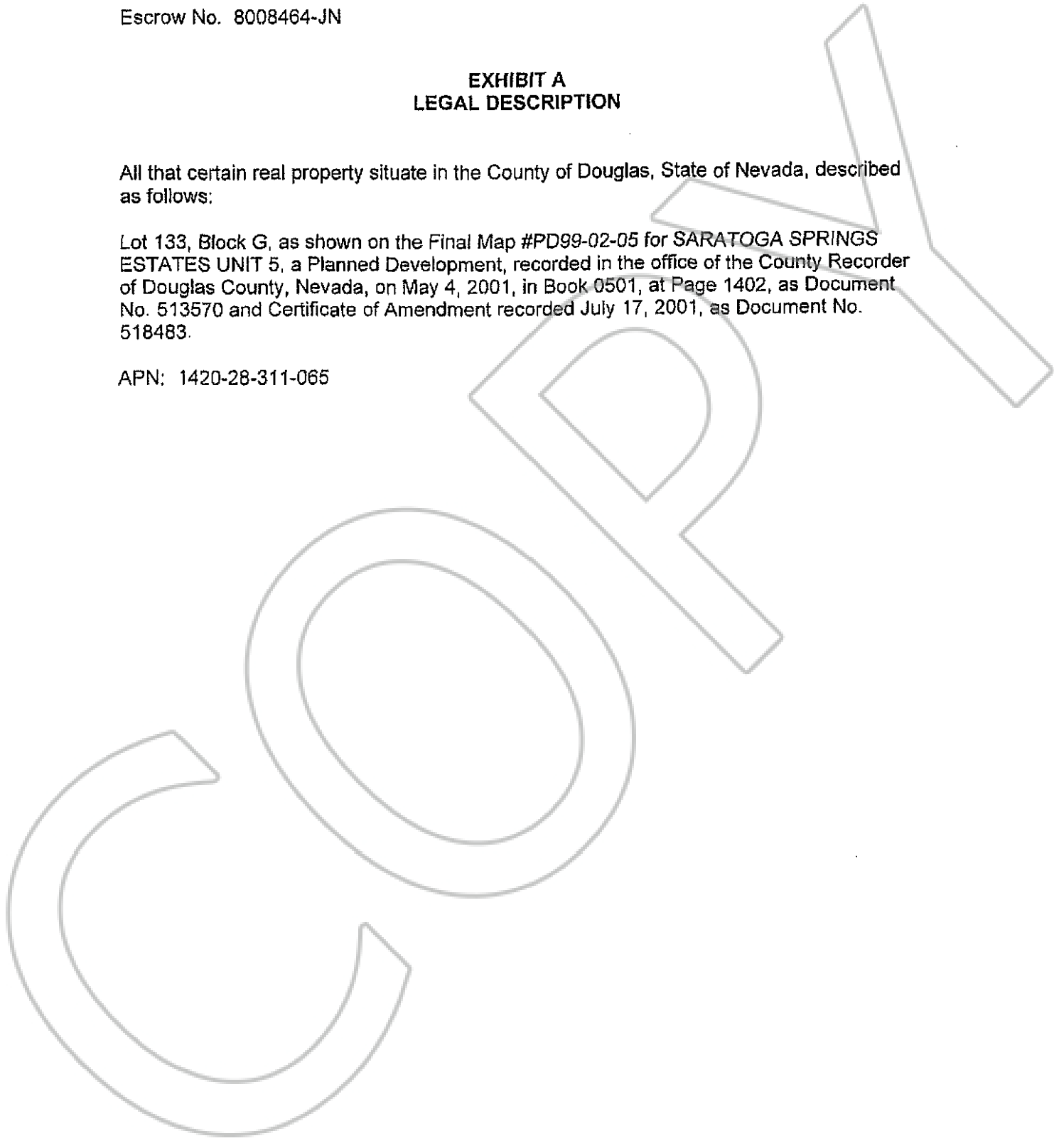
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**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 133, Block G, as shown on the Final Map #PD99-02-05 for SARATOGA SPRINGS ESTATES UNIT 5, a Planned Development, recorded in the office of the County Recorder of Douglas County, Nevada, on May 4, 2001, in Book 0501, at Page 1402, as Document No. 513570 and Certificate of Amendment recorded July 17, 2001, as Document No. 518483.

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BK-1208
PG-4753