

**OFFICIAL RECORD**

Requested By:  
MARQUIS & TITLE & ESCROW

Recording Requested By  
Marquis Title & Escrow Inc.

APN: 1320-33-719-005  
Escrow No. 280284-SLG

R.P.T.T. \$1384.50

WHEN RECORDED MAIL TO:  
Joseph Trimarchi and Luann Trimarchi  
P.O. Box 403  
Genoa, NV 89411

MAIL TAX STATEMENT TO:  
Same as Above

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-1208 PG- 5134 RPTT: 1384.50



**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CLASSIC HOMES NEVADA INC.,, a Nevada corporation  
do(es) hereby GRANT, BARGAIN and SELL to  
Joseph N. Trimarchi and Luann H. Trimarchi, husband and wife as joint tenants  
the real property situate in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/15/08

CLASSIC HOMES NEVADA, INC.

*B. Sutherland*

By: Bruce Sutherland, Vice President

*Please see attached certificate.*

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, by and .

\_\_\_\_\_  
Notary Public



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

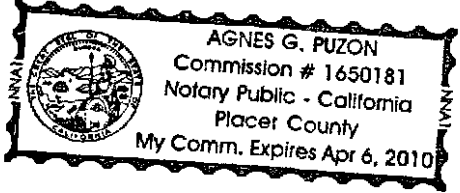
State of California

County of Placer

On December 15, 2008 before me, Agnes G. Puzon, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Bruce Sutherland  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Agnes G. Puzon  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

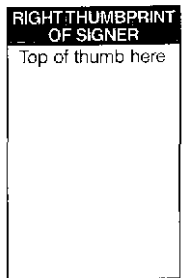
- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Lot 27, Block B, of CHICHESTER ESTATES, PHASE 13, Final Subdivision Map #1006-13, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 4, 2004, in Book 1004, Page 1052, as Document No. 625784, Official Records.

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COPY

