

APN # 1320-26-002-008

Escrow # Accommodation

Recording Requested By:  
First Centennial Title Company  
1450 Ridgeview Dr. #100  
Reno, NV 89509

When Recorded Return to:  
Bradford Shane Seevers  
P.O. Box 67  
Minden, Nevada 89423

DOC # 735071  
12/29/2008 03:36PM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
**FIRST CENTENNIAL - RENO**  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-1208 PG-5251 RPTT: 0.00



SPACE ABOVE FOR RECORDERS USE

**AFFIDAVIT – DEATH OF JOINT TENANT**

(Title of Document)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: 440.380 (state specific law).

*Kathy Paylik*  
SIGNATURE

\_\_\_\_\_  
Title Officer  
TITLE

Kathy Paylik  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

**This cover page must be typed or printed in black ink.**

(Additional recording fee applies)

SPACE BELOW FOR RECORDER

APN: 1320-26-002-008

When Recorded Return to:

P.O. Box 67  
MINDEN, Nv. 89423

SPACE ABOVE FOR RECORDERS USE

**AFFIDAVIT - DEATH OF JOINT TENANT**

STATE OF NEVADA  
COUNTY OF Washoe

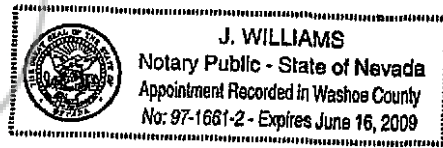
} ss:

BRADFORD SHANE SEEVERS, of legal age, being duly sworn, deposes and says

That ANN L. CLARK, the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person as ANN L. CLARK named as one of the parties in that certain GRANT DEED dated October 30<sup>th</sup>, 1996 executed by ANN L. SEEVERS (NOW REMARRIED AND KNOWN AS ANN L. CLARK), AS TRUSTEE OF THAT CERTAIN DECLARATION OF TRUST MADE THE 15<sup>TH</sup> DAY OF MAY, 1984, OFFICIAL RECORDS, WASHOE COUNTY, NEVADA, AS AMENDED BY AN AMENDMENT TO REVOCABLE DECLARATION OF TRUST AMENDMENT NO. 1, BOTH EXECUTED BETWEEN ANN L. SEEVERS, AS GRANTOR AND, AND ANN L. SEEVERS, AS TRUSTEE, to ANN L. CLARK AND BRADFORD SHANE SEEVERS, as joint tenants, recorded as Instrument No. 402213, on December 4<sup>th</sup>, 1996, in Book 1296 Page 456 of Official Records of Douglas County, Nevada, covering the following described property. (See exhibit "A" attached hereto and made a part hereof.)

Dated: 12/29/08

Bradford Shane Seevers  
BRADFORD SHANE SEEVERS



6/16/2009

SUBSCRIBED AND SWORN TO before me on this 29<sup>th</sup> day of December, 2008

J. Williams  
NOTARY PUBLIC

SPACE BELOW FOR RECORDER



BK-1208  
PG-5252

EXHIBIT *A*

All that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

A parcel of land being a portion of the East ½ of Section 26, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 1-C as shown on the Parcel Map for Alvin M. and Mildred L. May, recorded August 27, 1981 in Book 881, Page 1880, Document No. 59765, Official Records of Douglas County, State of Nevada.



BK-1208  
PG-5253

CERTIFICATION OF VITAL RECORD

STATE OF ARIZONA

STATE OF ARIZONA DEPARTMENT OF HEALTH SERVICES - OFFICE OF VITAL RECORDS DEATH NO. CERTIFICATE OF DEATH

Form containing personal and medical information: NAME OF DECEASED (ANN L. CLARK), SEX (FEMALE), DATE OF DEATH (JUNE 1, 1998), RACE (White), PLACE OF DEATH (Maricopa), DATE OF BIRTH (March 8, 1914), CITIZEN OF WHAT COUNTRY (U.S.A.), SOCIAL SECURITY NO. (9731), USUAL OCCUPATION (Bookkeeper), KIND OF BUSINESS OR INDUSTRY (Office), FATHER'S NAME (Joseph), MOTHER'S MAIDEN NAME (Mary Rebol), RELATIONSHIP TO DECEASED (Husband), ADDRESS (P.O. Box 67 Minden, Nevada), BURIAL, CREMATION, REMOVAL, OTHER (Cremation), FUNERAL HOME (Sunwest Funeral Home), SIGNATURE AND TITLE (Kulbhushan Paul, M.D.), DATE SIGNED (6-2-98), HOUR OF DEATH (11:10 AM), NAME OF ATTENDING PHYSICIAN (Kulbhushan Paul, MD), DATE REGISTERED (JUN 8 1998), REG. FILE NO. (10079), REGISTRATION SIGNATURE (Debra L. Bazzano Deputy), REG. DISTRICT (0705), DATE REC'D. IN STATE OFFICE, IMMEDIATE CAUSE (SEIZURES), DUE TO OR AS A CONSEQUENCE OF (COLD-VAGINAL FISTULA), PART II. Other significant conditions (RHEUMATOID ARTHRITIS, HYPERTENSION), MANNER OF DEATH (NATURAL CAUSE), DATE OF INJURY, PLACE OF INJURY, WHERE LOCATED, STREET ADDRESS, CITY OR TOWN, STATE.

CERTIFIED COPY OF VITAL RECORDS

STATE OF ARIZONA } COUNTY OF MARICOPA } DATE ISSUED June 19, 1998

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA issued under the authority of A.R.S. 36-341, and by direction of:

Signature of Jonathan B. Weisbach, M.D., County Registrar, Maricopa County Department of Public Health Services

