APN: 1320-26-002-008

Escrow No. RPTT \$ 0.00 #5 When Recorded Return to: BRADFORD SHANE SEEVERS DEBORAH D. SEEVERS

P.O. BOX 61 Minden, W 89423

Mail Tax Statements to: Grantee same as above

0735072 12/29/2008 03:36 PM Deputy: DW OFFICIAL RECORD Requested By: FIRST CENTENNIAL - RENO

> Douglas County - NV Karen Ellison - Recorder

Fee: Of 3

16.00 PG- 5255 RPTT: # 5 1



SPACE ABOVE FOR RECORDERS USE

вк-1208

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That

BRADFORD SHANE SEEVERS, a married man, who acquired title as a single

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

BRADFORD SHANE SEEVERS and DEBORAH D. SEEVERS, husband and wife, as joint tenants, with right of SWVIVOYShip

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See attached Exhibit A

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature page attached to the Grant, Bargain and Sale Deed by and between BRADFORD SHANE SEEVERS, GRANTOR, to BRADFORD SHANE SEEVERS AND DEBORAH D. SEEVERS, GRANTEES.

Witness my/our hand(s) this 29th day of <u>Jecember</u>, 2008.

STATE OF NEVADA COUNTY OF Washe

This instrument was acknowledged before me on <u>December 29 th 2008</u>

by Bradford Shane Seevers.

NOTARY PUR



J. WILLIAMS Notary Public - State of Nevada Appointment Recorded in Washon County No: 97-1661-2 - Expires June 16, 2009

6/16/2009

SPACE BELOW FOR RECORDER

вк-1208 PG~5256

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

A parcel of land being a portion of the East ½ of Section 26, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 1-C as shown on the Parcel Map for Alvin M. and Mildred L. May, recorded August 27, 1981 in Book 881, Page 1880, Document No. 59765, Official Records of Douglas County, State of Nevada.



BK-1208 PG-5257 735072 Page: 3 of 3 12/29/2008