

A.P.N. 1320-30-710-018  
Escrow No.: DO-2080265-WD  
1081357

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

Mr. Conner  
1678 N. Hwy 395 #17  
Minden, NV 89423



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is 0, exemption no. 5

**GRANT, BARGAIN, SALE DEED**

That Terriann Conner, spouse of the grantee herein in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Rick J. Conner, a married man as his sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

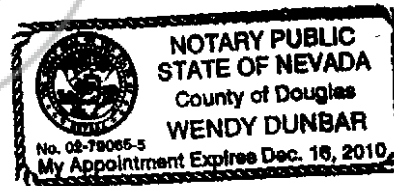
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: December 26, 2008

*Terriann Conner*

Terriann Conner



STATE OF NEVADA )

COUNTY OF DOUGLAS )

On 12-26-08 personally appeared before me, a Notary Public, Terriann Conner who acknowledged that she executed the above instrument.

Signature: *Wendy Dunbar*  
(Notary Public)

DO-2080265-WD  
1081357

**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL ONE:**

Unit 17 as shown on the Planned Development Map (PD 03-005) for MINDEN TOWN HOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 603488.

**PARCEL TWO:**

An undivided 1/31<sup>st</sup> interest in the common elements shown on the above mention Planned Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES, recorded November 5, 2003 in Book 1103, Page 2081, Document No. 595951 and in the Amended and Restated Declaration recorded February 6, 2004 in Book 204, Page 2633, Document No. 604005.

**PARCEL THREE:**

An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.

