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OFFICIAL RECORD
Requested By:
ROBERT HERRERA

APN: 1320-32-710-001

When recorded, return to:
ROBERT HERRERA
Box 7114
STATELINE NV
89449

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1208 PG- 5893 RPTT: 0.00



NOTICE OF LIEN CLAIM

NOTICE IS HEREBY GIVEN that:

1. ROBERT HERRERA hereby claims a mechanic's lien pursuant to the provisions of NRS 108.221, et seq., laws of the State of Nevada, in the amount of \$ 13000.00, on the real property and improvements located in the City of MINDEN, County of Douglas, State of Nevada, commonly known as 1535 HUSSMAN, and more particularly described as follows:

(Insert legal description here, or reference exhibit A attached and incorporated by reference. Check NRS 111.312 concerning the recordation of documents pertaining to property with metes and bounds legal description.)

2. The owner or reputed owner of the above-described property is SALLY THRESHER, whose address is 1535 HUSSMAN, MINDEN, Nevada.

3. This lien is claimed for materials and labor for (specify work performed) at the above address.

4. Said labor and materials were supplied at the express direction and order of the owner, Sally Thresher, pursuant to (specify terms of engagement), with terms and conditions which provided for payment to be made when the work was completed.

5. Notice to the reputed owner of labor and materials being supplied was delivered by certified mail on the Sept 20 day of 20, 2008, all in accordance with NRS 108.245.

6. Ninety (90) days have not elapsed since the completion of the work or improvement on the property described above. The last date lien claimant furnished labor or materials was Oct 20, 08. (State whether a Certificate of Completion has been filed.)

7. The claimant herein is entitled to reasonable attorney's fees, statutory interest on the amount of this lien claim, and costs incurred in perfecting this lien claim.

DATED this 28 day of Dec, 2008.

(NAME OF LIEN CLAIMANT)

By [Signature]
Print name ROBERT HERRERA

(ACKNOWLEDGMENT)

NOTE: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4), effective July 1, 2003) Documents recorded in Clark County, Nevada, were required to be in that format prior to July 1, 2003.

See NRS 108.226.

Service should be made pursuant to NRS 108.227.

