

17

DOC # 0735217  
12/31/2008 12:16 PM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
SAMUEL & MARY CLEVELAND

Assessor's Parcel Number: 1319-30-645-003 ptn

Recording Requested By: Samuel Cleveland

Name: Samuel & Mary Cleveland

Address: 9581 Bennett Place

City/State/Zip Eden Prairie, MN 55347

Real Property Transfer Tax: \$ 0

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-1208 PG- 6085 RPIT: # 3



expt #3

Quitclaim Deed

(Title of Document)

Re-recorded to correct legal description  
on DOC# 734007 Bk 1208 Pg 830.  
RPTT \$54.60 paid on previously recorded  
deed. *dit. per Sam Cleveland*

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

Mary E. Cleveland & Samuel  
P. Cleveland  
9581 Bennett Place  
Eden prairie, MN 55347

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

# Quitclaim Deed

Date of this Document: DECEMBER 29, 2008

Reference Number of Any Related Documents: \_\_\_\_\_

Grantor:

Name Samuel P. Cleveland and Mary E. Cleveland  
Street Address 9581 Bennett Place  
City/State/Zip Eden Prairie, MN 55347

Grantee:

Name Friends of the Orphans  
Street Address 88 West Algonquin Rd, Suite 395  
City/State/Zip Arlington Heights, IL 60005

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): \_\_\_\_\_

Assessor's Property Tax Parcel/Account Number(s): 1319-30-645-003 PTN

**THIS QUITCLAIM DEED**, executed this 29<sup>th</sup> day of DECEMBER 2008, by first party, Grantor, Samuel P. Cleveland and Mary E. Cleveland, whose mailing address is 9581 Bennett Place, Eden Prairie, MN 55437, to second party, Grantee, Friends of the Orphans, whose mailing address is 88 West Algonquin Rd, Suite 395, Arlington Heights, IL 60005

**WITNESSETH** that the said first party, for good consideration and for the sum of One Dollar Dollars (\$ 1.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of DOUGLAS, State of NEVADA to wit:

see Exhibit "A"

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness [Signature]  
Print Name of Witness Christina M. Larson

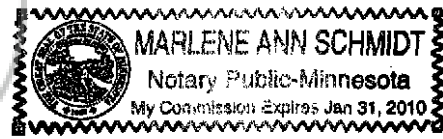
Signature of Witness [Signature]  
Print Name of Witness Amy Ostergaard

Signature of Grantor [Signature] [Signature]  
Print Name of Grantor SAMUEL P. CLEVELAND MARY CLEVELAND

State of Minnesota  
County of Dakota

On Dec. 29, 2008, before me, Marlene Ann Schmidt appeared Samuel P. Cleveland, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Marlene Ann Schmidt  
Signature of Notary



Affiant Known  Produced ID  
Type of ID Drivers License  
(Seal)

EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 301 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;  
thence N. 52°20'29" W., 30.59 feet;  
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'97 NOV 17 A9:40

0426403

BK 1197PG2985

LINDA SLATER  
AS RECORDER  
\$8 PAID 2 DEPUTY

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BK- 1208  
PG- 6088