OC # 0735277

OFFICIAL RECORD
Requested By:
STEWART TITLE

A portion of APN: 1319-30-643-004 RPTT \$ 1.95 / #28-004-30-01

Douglas County - NV Karen Ellison - Recorder

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Page: 1

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Fee:

16.00 1.95

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GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made December 11, 2008 Craig Page and Grace Page, Husband and Wife and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;



## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. Grantor: STATE OF ) SS COUNTY OF This document is recorded as an Craig Page ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or Grace Page for the effect of such recording on the title of the property involved. This instrument was acknowledged before me on by Craig Page and Grace Page Notary Public

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California  County of	_}
10/11/00	Maria de la companya del companya de la companya del companya de la companya de l
On before me,	Minacite Service Choi (Notery Public)  Here Insert Name and Title of the Officer
personally appeared	Name(s) of Sigher(s)
- ( SURCE )	(4)896
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	no proved to me on the basis of satisfactory evidence to
	the persor(s) whose name(s) Ware subscribed to the thin instrument and acknowledged to me that
	Hin instrument and acknowledged to the that she'they executed the same in bis/her/their authorized
	pacity(les) and that by his/hev/their signature(s), on the
	strument the person(s) or the entity upon behalf of
	nich the person(s) acted, executed the instrument.
MIRANETTE SAMMUON CHOI	
Commission # 1652024	certify under PENALTY OF PERJURY under the laws
Notary Public - California	the State of California that the foregoing paragraph is
12.21	ue and correct.
My Comm. Expires Apr 13, 2010	ITNESS try hand and official seal.
V	TITVESSAILY INSING BAILD OTHER ASSAULT
Si	gnature
Place Notary Seal Above	Signature of Notary Public
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.	
Description of Attached Document	
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
orginal (3) Other Mail Mailled Above.	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
□ Individual	□ Individual
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
Attorney in Fact	Attorney in Fact OF SIGNER Top of thumb here
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Other:	□ Other:
Signer Is Representing:	Signer Is Representing:
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## **EXHIBIT "A"**

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 004 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-004

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