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DOC # 0735303 01/05/2009 10:46 AM Deputy: OFFICIAL RECORD Requested By: CLIFFORD G HOOSE JR

Douglas County - NV Karen Ellison - Recorder

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Of 3 Fee: PG- 0230 RPTT:

16.00

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Above Space Reserved for Recording [If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Quitclaim Deed

| *************************************** | |
|---|--|
| Date of this Docu | ment:December 11, 2008 |
| Reference Numbe | er of Any Related Documents: |
| Grantor: | |
| Name | CLIFF & SUSAN HOOSE |
| Street Address | 14850 E. GRANDVIEW DR. #210 |
| City/State/Zip | FOUNTAIN HILLS, AZ 85268 |
| /Grantee; | |
| / Name | MARK TODD HOOSE |
| Street Address | 28619 APRICOT WAY |
| City/State/Zip | SANTA CLARITA, CA 91390 |
| | |
| Abbreviated Lega condo name): T | Description (i.e., lot, block, plat <i>or</i> section, township, range, quarter/quarter <i>or</i> unit, building and he Ridge Crest, Week #49-305-31-01, Stateline, NV 89449 |
| | ty Tax Parcel/Account Number(s): APN # 1319-30-631-024 |
| | |
| THIS QUITCLAIN | # DEED, executed this 11th day of December |
| 20 08 , by first | party, Grantor, Cliff & Susan Hoose whose |
| mailing address is | 14850 E. Grandview Dr.#210, FountainHills, AZ 85268 to |
| second party, Gran | ntee, Mark Todd Hoose |
| whose mailing add | dress is 28619 Apricot Way, Santa Clarita, CA 971390 |
| WITNESSETH the | at the said first party, for good consideration and for the sum of one dollar |
| Dollars (\$ 1.00 | |
| does hereby remis | e, release and quitclaim unto the said second party forever, all the right, title, interest and claim, |
| Z* - * | |

| | said first party ha | s in and to the foll DOUGLAS | owing described | parcel of land | i, and improvemen | its and appurtent | ances |
|---|---|---|------------------------------------|---------------------------|---|--|-------------|
| | the County of | | | , Şta | ate of <u>NEVAL</u> | , A | |
| to wit: | One week The Ridge | Crest: Wee | -k #49-30° | 5-31-01 | Stateline | NV 89449 | |
| | | 9-30-631-02 | | , JI 01 3 | <u> </u> | 111 05111 | <u> </u> |
| | 11217 # 101 | <u>, 50 051 02</u> | | | | 1 1 | |
| | ESS WHEREOF, the | | signed and sealed | these presents | the day and year fi | st written above. S | Signed, |
| Signatur | e of Witness | Cloher | # 4. Ca | lta | | | 1 |
| Print Na | me of Witness | ROBE | 12-A. | ALTA | | | 1 |
| • | e of Witness | Sase | en Br | 1 | | | |
| Print Na | me of Witness | | ENG 1 | suus_ | \rightarrow | 010 | , |
| - | e of Grantor | <u> Au</u> | san) | 10050 | O SE | HOOSE | |
| Print Na | me of Grantor | 2088x | 1 + 100C | | Chip? | 11000 | |
| State of 1 | Arizora Muricop | | | | | | |
| appeared to me on instrumer and that I | the basis of satisfant and acknowledge by his/her/their signacted, executed the | ectory evidence) to led to me that he/s nature(s) on the in | be the person(s he/they execute | whose name in the same in | Y personally kn (s) is/are subscribe his/her/their autho | own to me (or pe d to the within orized capacity(ie: | |
| MATRIESS | my hand and office | ial coal | • |)] | | | |
| Signature | of Notary | Mariese | ch | / / | | | |
| / | , | | | | | | |
| Affiant | Magnan (| Droducod ID | | , | | | |
| Type of IL | D 70- 6 15 | | nses | | | | |
| L. | (radi | 130000 | | | | | |
| | KURSTEN MAR Notary Publ Maricopa Commissio Expires Ju | County on #278239 | | | | | |
| 1 | | | | | | | |

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EXHIBIT "A"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. 305 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-024



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