A.P.N.:

1418-15-702-004 and 1418-15-701-005

File No:

121-2325053 (WDB)

R.P.T.T.:

\$19,500.00

DOC # 735379
01/07/2009 08:36AM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-109 PG-542 RPTT: 19,500.00

When Recorded Mail To: Mail Tax Statements To: SF Pacific, LLC 1790 and 1795 Highway 50 Glenbrook, NV

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SS Tahoe LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

SF Pacific, LLC, a California limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THOSE PORTIONS OF THE S 1/2 OF LOT 3, IN SECTION 15, T. 14 N. R. 18 E., M.D.B.&M., SITUATE, LYING AND BEING IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREIN DESIGNATED AS LOT E, PARCEL 1, AND LOT E, PARCEL 2, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

PARCEL 1:

BEGINNING AT A POINT IN THE WESTERLY RIGHT-OF-WAY LINE OF THE NEVADA STATE HIGHWAY, W.S. ROUTE 50, FROM WHICH THE SECTION CORNER COMMON TO SECTIONS 14, 15, 22 AND 23, T. 14N, R. 18 E., M.D.B.&M., BEARS S. 40°58' 16.5N" E. A DISTANCE OF 2355.280 FEET, AND RUNNING THENCE N. 89°49.7" W., A DISTANCE OF 1006.330 FEET;

THENCE S. 60°00'00" W., A DISTANCE OF 67.436 FEET, TO AN INTERSECTION WITH THE GOVERNMENT MEANDER LINE OF LAKE TAHOE, AS ADJUSTED BY SURVEY: THENCE N. 46°47'48.0" W., ALONG SAID MEANDER LINE, A DISTANCE OF 143.575 FEET:

THENCE N. 60°00'00" E., A DISTANCE OF 72.091 FEET;
THENCE S. 89°38'49.7" E., A DISTANCE OF 1075.759 FEET, TO A POINT IN THE
WESTERLY RIGHT-OF-WAY LINE NEVADA STATE HIGHWAY, U.S. ROUTE 50: THENCE,
FROM A TANGENT WHOSE BEARING IS S. 19°36'53.5"E., CURVING TO THE RIGHT,
ALONG SAID HIGHWAY RIGHT-OF-WAY LINE, WITH A RADIUS OF 1295.000 FEET,
THROUGH A CENTRAL ANGLE OF 4°38'38.7", FOR AN ARC LENGTH OF 104.966 FEET,
TO THE POINT OF BEGINNING.

TOGETHER WITH ADJACENT LANDS BETWEEN SAID GOVERNMENT MEANDER LINE AT LAKE TAHOE AND A LINE ON THE BED OF LAKE TAHOE, WHOSE ELEVATION IS 6,223 FEET, LAKE TAHOE DATUM, AS PROVIDED FOR IN NRS 321.595.

PARCEL 2;

BEGINNING AT A POINT, IN THE E. 1/16-SECTION LINE WHICH IS THE EAST BOUNDARY OF THE S1/2 OF LOT 3, T. 14N., R. 18 E., M.D.B.&M., FROM WHICH SAID POINT THE SECTION CORNER COMMON TO SECTIONS 14, 15 22 AND 23, T. 14 N., R. 18 E., M.D.B.&M., BEARS S. 36°31'56.2" E., A DISTANCE OF 2211.435 FEET, AND RUNNING THENCE N. 89°38'49.7" W., A DISTANCE OF 27.230 FEET, TO A POINT IN THE EASTERLY RIGHT-OF-WAY LINE OF THE NEVADA STATE HIGHWAY, N.S. ROUTE 50:

THENCE, FROM A TANGENT WHOSE BEARING IS N. 12°55'55.3" W., CURVING TO THE LEFT, ALONG SAID HIGHWAY RIGHT-OF-WAY LINE, WITH A RADIUS OF 1490.000 FEET, THROUGH A CENTRAL ANGLE OF 3°59'13.1", FOR AN ARC LENGTH OF 103.683 FEET; THENCE S. 89°38'49.7" E., A DISTANCE OF 53.086 FEET TO THE 1/16 SECTION LINE WHICH IS THE EASTERLY BOUNDARY OF THE SAID S½ OF LOT 3; THENCE S 0° 14' 31.4" E., ALONG SAID 1/16 SECTION LINE A DISTANCE OF 100.006 FEET TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION TAKEN FROM GRANT, BARGAIN AND SALE DEED RECORDED ON MARCH 13, 2003, AS DOCUMENT #0569845, BOOK 0303, PAGE 05482.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

I. E.

OI/65/2009 Date: 01/02/2009

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BK-109 PG-543

SS Tahoe LLC, a Nevada limited liability company

By: The Pieretti Family Trust dated May 6	~ \ \
1991	
Louis Exert	
By: David Pieretti, Trustee	_ \
By: Sigrid Schwake Pieretti, Trustee	
By: The Westfork Trust dated August 7, 1990	
Men & Solinle	
By: Melvin H. Schwake, Jr., Trustee	
STATE OF NEVADA)	/ /
COUNTY OF DOUGLAS : SS.	
This instrument was acknowledged before me on PAVID PIERETTI SIGNIN SCHWAKE	JANUARY 5, 2009 by PIERETTI AND MELVIN H. SCHWAKE, JR.
TA Burnard	W. D. BERNARD Notary Public - State of Nevada Appointment Recorded in Carson City
Notary Public	No: 08-8411-3 - Expires October 10, 2012
(My commission expires: 10-10-2112)	AND THE PROPERTY OF THE PROPER

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