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APN: 1420-35-201-040

Douglas County - NV
Karen Ellison - Recorder
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BK-0109 PG- 562 RPTT: # 7

Recording Requested by and
Mail Tax statements to:

James C. Hammer
✓ 2720 Esaw St.
Minden, NV 89423



TRUST TRANSFER DEED

GRANTOR, JAMES C. HAMMER and KATHLEEN A. HAMMER, Trustees of the HAMMER FAMILY TRUST, dated MARCH 1, 1995, for no consideration, does hereby grant to JAMES C. HAMMER, Trustee of THE JAMES C. HAMMER TRUST, dated December 8, 2008, the following described real property in the County of Douglas, State of Nevada:

Per NRS 111.312, the legal description previously appeared in Deed #0685436 recorded on September 29, 2006, in the Douglas County Records as follows:


See Exhibit 'A' attached hereto and by this reference made a part hereof.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Dated December 8, 2008.



JAMES C. HAMMER



KATHLEEN A. HAMMER

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APN: 1420-06-301-014

STATE OF NEVADA)
 :SS
CARSON CITY)

On December 8, 2008, JAMES C. HAMMER, appeared before me, Lise Krick, a Notary Public, personally known or proven to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the instrument for the purposes therein contained.

Lise M Krick
Notary Public



STATE OF OREGON)
 :SS
CITY OF Tredmond)

On December 15, 2008, KATHLEEN A. HAMMER, appeared before me, Angela K Farmer, a Notary Public, personally known or proven to me to be the person whose name is subscribed to the above instrument, who acknowledged that she executed the instrument for the purposes therein contained.

Angela K Farmer
Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A parcel of land being located within the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada; being further described as follows:

Parcel 1 as set forth on Parcel Map LDA 03-11 for MICHAEL E. MCCORMICK, ET UX, filed in the office of the Recorder of Douglas County, State of Nevada on August 20, 2003, in book 0803, at Page 10571, as Document No. 587199.

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