

APN 1220-08-812-058

APN _____

APN _____

DOC # **0735419**
01/08/2009 09:38 AM Deputy: SG

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE MINDEN

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 7 Fee: 20.00
BK-0109 PG- 689 RPTT: # 3



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Grant Bargain and Sale deed

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE PROPER LOT TO 75

WHEN RECORDED MAIL TO:

Jeffrey Pisciotta

P.O. Box 334

Gardnerville NV 89410

APN _____

APN _____

APN 1220-08-812-058

DOC # 735213
12/31/2008 12:06PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 18.00
BK-1208 PG-6040 RPTT: 0.00

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Grant Bargain Sale Deed

THIS DOCUMENT IS BEING RE-CORDED TO CORRECT THE PAPER LOT TO #6

WHEN RECORDED MAIL TO:

Jeffrey Pisciotta

P.O. 336

Gardnerville, NV 89410



BK-109
PG-690

APN _____

APN _____

APN 1220-08-812-058

Recorded Electronically
ID 735213
County OSHA
Date 12/18 Time 12:30
Simplifile.com 800.460.5657

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Grant Bargain Sale Deed

THIS DOCUMENT IS BEING RE-CORDED TO CORRECT THE PAPER LOT TO 76

WHEN RECORDED MAIL TO:
Jeffrey Pisciotta
P.O. 336
Gardnerville, NV 89410

A.P.N.: 1220-08-812-058
File No: 143-2361464 (MK)
R.P.T.T.: \$565.50

DOC # 728009
08/05/2008 01:06PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-808 PG-816 RPTT: 565.50



When Recorded Mail To: Mail Tax Statements To:
Jeffrey P. Pisciotta DBA
P.O. 336
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J&L Ventures, LLC a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Jeffrey P. Pisciotta Builders Inc., A Nevada Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 75 IN BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP, PLANNED UNIT DEVELOPMENT, PD 03-011 FOR ROCKY TERRACE FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 30, 2005, IN BOOK 1105, PAGE 12654, DOCUMENT NO. 661875.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/29/2008



BK-109
PG-692

J&L Ventures, LLC a Nevada Limited Liability Company

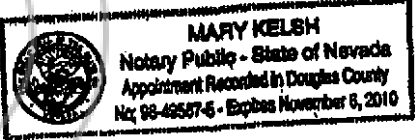
By: Lawrence R. Walsh, Managing Member

Jeffrey P. Pisciotta
By: Jeffrey P. Pisciotta, Managing Member

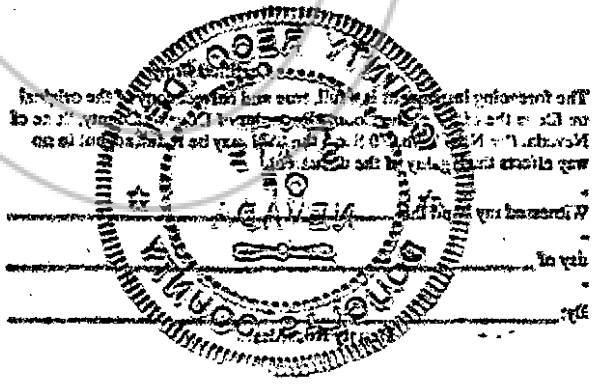
STATE OF NEVADA)
COUNTY OF Douglas) ss.

This instrument was acknowledged before me on 7-30-08 by Jeffrey P. Pisciotta, member

Mary Kelsh
Notary Public
(My commission expires: 11-6-2010)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated July 29, 2008 under Escrow No. 143-2361464.



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PG-818
728009 Page: 3 of 3 08/05/2008

COPY



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PG-695

Certified Copy
The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec. 3 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 31st day of February 2008
By: [Signature]
Deputy Recorder

