

16-

OFFICIAL RECORD

Requested By:  
GREENTREES LLC

A.P.N.: 1319-19-716-001  
File No: ()  
R.P.T.T.: \$0.00 #9

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0109 PG- 1199 RPTT: # 9



When Recorded Mail To: Mail Tax Statements To:  
Greentrees, LLC  
✓ P.O. Box 36  
Zephyr Cove, NV 89448

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PSP Real Estate Investments, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Greentrees, LLC, a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED**

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Date: 01/05/2009

PSP Real Estate Investments, LLC, a Nevada  
Limited Liability Company

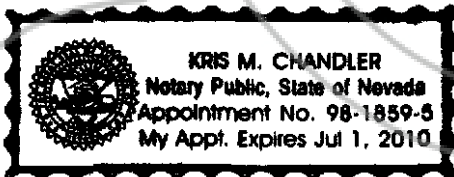
  
By: Loral Langemeier, Manager

STATE OF **NEVADA** )  
 )  
 ) : ss.  
 )  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on January 5, 2009 by  
**PSP Real Estate Investments, LLC, a Nevada Limited Liability Company.**

  
Notary Public  
(My commission expires: 7-1-2010 )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**January 05, 2009** under Escrow No. .



**EXHIBIT 'A'**

**UNIT 2, AS SHOWN ON CONDOMINIUM MAP OF LOT 429, SUMMIT VILLAGE SECOND AMENDED MAP, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 20, 1981 IN BOOK 1181, PAGE 1813, AS DOCUMENT NO. 62634, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA SAID MAP BEING A CONDOMINIUM MAP OF LOT 429, AS SHOWN ON THE SECOND AMENDED MAP OF SUMMIT VILLAGE, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JANUARY 13, 1969, AS DOCUMENT NO. 43419.**

**TOGETHER WITH AN UNDIVIDED 1/2 INTEREST IN THE COMMON AREA, AS SHOWN ON CONDOMINIUM MAP OF LOT 429.**

**APN: 1319-19-716-001**

