

Recording Requested By
Marquis Title & Escrow Inc.
APN: 1320-33-719-007,009,010,011,012,013,014,015
016,017,018,019,020,021,023
Escrow No. 290000-SLG
R.P.T.T. \$4656.40

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 18.00
BK-0109 PG-1244 RPTT: 4656.60



WHEN RECORDED MAIL TO:
B. Sutherland
1508 Eureka Blvd #130
Roseville, NV 95661

MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION in the amount of \$1,193,600.00, receipt of which is hereby acknowledged,

Classic Homes Nevada Inc, a Nevada Corporation

do(es) hereby GRANT, BARGAIN and SELL to

Douglas M. Sutherland and Patricia Manning Sutherland, Trustees of THE SUTHERLAND FAMILY TRUST dated August 4, 1998 and amended April 20, 2003 as to an undivided 80% interest and BRUCE R. SUTHERLAND, a married man as to an undivided 20% interest

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/30/08

This document is recorded as an accomodation and without liability for the consideration therefore or as to the validity or sufficiency of said instrument or for the effect of such recording on the title of the property involved

Classic Homes Nevada, Inc.

B. R. Sutherland
By: Bruce R. Sutherland, Vice President

STATE OF _____
COUNTY OF _____

please see attached certificate. AP

This instrument was acknowledged before me on _____, by and .

Notary Public

This Declaration is given with mutual desire and agreement between the parties herein that Pamela T. Sutherland is to divest her self of all right, title and interest, community or otherwise in and to the above described property for now and forever.

Pamela T. Sutherland
Pamela T. Sutherland

State of _____
County of _____

please see attached certificate. AP

This instrument was acknowledged before me on _____ by Pamela T. Sutherland, spouse of Bruce R. Sutherland

Notary Public

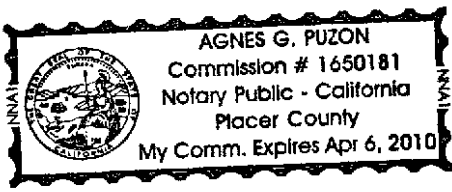
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Placer

On December 30, 2008 before me, Agnes G. Puzon, Notary Public

personally appeared Pamela T. Sutherland



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she they executed the same in ~~his~~ her their authorized capacity(ies), and that by ~~his~~ her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Agnes G. Puzon

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

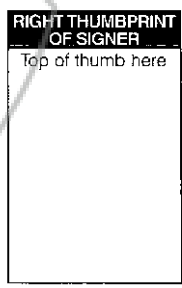
Title or Type of Document: Grant, Bargain and Sale Deed

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

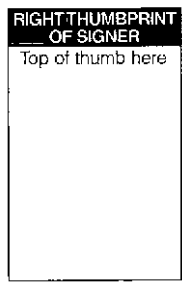
Capacity(ies) Claimed by Signer(s)

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____



Signer Is Representing: _____

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____



Signer Is Representing: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

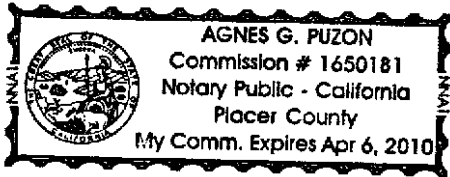
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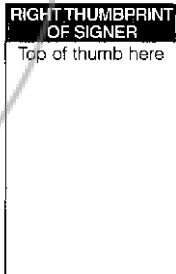
Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

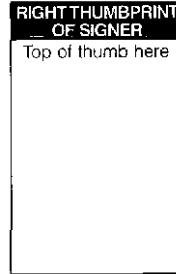
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____



EXHIBIT "A"

LOTS 29, 31, 32, 33,34, BLOCK B AND LOTS 35, 36, 37, 38, 39, 40, 41, 42 BLOCK C AND LOTS 43, & 45, BLOCK D OF CHICHESTER ESTATES, PHASE 13, FINAL SUBDIVISION MAP #1006-13, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 4, 2004, IN BOOK 1004, PAGE 1052 AS DOCUMENT NO. 625784, OFFICIAL RECORDS.

APN'S 1320-33-719-007,009,010,011,012,013,014,015,016,017,018,019,020,021,023

