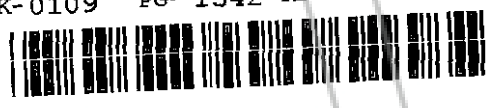


DOC # 0735645
01/12/2009 11:14 AM Deputy: DW
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC CARSON

APN#: 1220-21-810-150
RPTT: \$0.00 # 4

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 022246-LMS
When Recorded Mail To:
Lee S. Blackburn
615 Victoria Way
Gardnerville, NV 8
89460

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0109 PG- 1542 RPTT: # 7



Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Lee S. Blackburn
Lee S. Blackburn Grantee

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LEE S. BLACKBURN, TRUSTEE OF THE LEE S. BLACKBURN SEPARATE PROPERTY TRUST
DATED AUGUST 2, 2002, FOR THE BENEFIT OF LEE S. BLACKBURN

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

LEE S. BLACKBURN, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City
of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as
follows:

SEE EXHIBIT A ATTACHED HERE TO AND MADE APART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/05/2009



BK-109
PG-1543

Lee S. Blackburn TRUSTEE
LEE S. BLACKBURN

STATE OF NEVADA

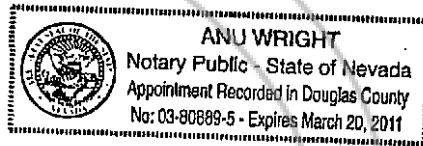
COUNTY OF Douglas

This instrument was acknowledged before me on

January 6, 2009

by Lee S. Blackburn, Trustee

Anu Wright
Notary Public



BK-109
PG-1544

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 295, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada on March 27, 1974, as Document No. 72456.

EXCEPTING THEREFROM all that portion of said Lot 295 described as follows:

COMMENCING at the most southerly corner common to said Lots 294 and 295, which point is the true point of beginning; thence along the line between said lots North 40°06'00" East a distance of 79.59 feet; thence leaving said lot line North 49°54'00" West a distance of 1.00 feet; thence South 41°32'22" West a distance of 79.62 feet to a point on the South line of said Lot 295; thence along said line through a curve to the right having a central angle of 00°07'35" a radius of 1360.00 feet, an arc length of 3.00 feet and a chord which bears South 50°01'16" East a distance of 3.00 feet to the point of beginning.

Reference is made to Record of Survey recorded April 3, 1990, in Book 490, Page 340, as Document No. 223239.

**Assessor's Parcel Number(s):
1220-21-810-150**



BK-109
PG-1545