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Douglas County - NV  
Karen Ellison - Recorder

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BK-0109 PG- 1647 RPTT: # 3

Julie Hutsell  
Julie Hutsell

APN: 1420-27-801-031



RECORDING REQUESTED BY:  
Russel J. Geist, Esq.  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

AFTER RECORDING MAIL TO:  
WILLIAM C. DRAPER and MARY ANN DRAPER  
1585 Saratoga Court  
Minden, NV 89423

MAIL TAX STATEMENT TO:/ GRANTOR'S ADDRESS:  
WILLIAM C. DRAPER and MARY ANN DRAPER  
1585 Saratoga Court  
Minden, NV 89423

RPTT: \$0.00 Exempt (3)  
Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

WILLIAM C. DRAPER and MARY ANN DRAPER,  
husband and wife, as joint tenants with right of survivorship

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

WILLIAM C. DRAPER and MARY ANN DRAPER,  
husband and wife, as community property

ALL that real property situated in the unincorporated area of the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 24th day of December, 2008.

William C. Draper  
WILLIAM C. DRAPER

Mary Ann Draper  
MARY ANN DRAPER

STATE OF NEVADA                         }  
  }ss:  
COUNTY OF WASHOE                     }

This instrument was acknowledged before me, this 24th day of December, 2008, by WILLIAM C. DRAPER and MARY ANN DRAPER.

J. Hutsell  
Notary Public



BK-109  
PG-1648

## EXHIBIT "A"

### Legal Description:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel D-4-C2 as set forth on that certain Parcel Map No. 9 for RAYMOND M. SMITH, a Division of Parcel D-4-C as shown on that certain Parcel Map for STEPHANIE MILES recorded as Document No. 261123. A portion of the East ½ of the Southeast ¼, Section 27, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, filed for record on March 16, 1992 as Document No. 273239.

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