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Julie Hutsell
Julie Hutsell

Douglas County - NV
Karen Ellison - Recorder

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BK-0109 PG- 1686 RPTT: # 7



APN: 1420-27-801-031

RECORDING REQUESTED BY:
Russel J. Geist, Esq.
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:
WILLIAM C. DRAPER and MARY ANN DRAPER
1585 Saratoga Court
Minden, NV 89423

MAIL TAX STATEMENT TO:/ GRANTOR'S ADDRESS:
WILLIAM C. DRAPER and MARY ANN DRAPER
1585 Saratoga Court
Minden, NV 89423

RPTT: \$0.00 Exempt (7)
Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

WILLIAM C. DRAPER and MARY ANN DRAPER,
husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

WILLIAM C. DRAPER and MARY ANN DRAPER, Trustees,
or their successors in trust, under the DRAPER LIVING TRUST,
dated December 11, 2008, and any amendments thereto.

It is the intent of the Grantors to maintain ownership of this asset as the Community Property of WILLIAM C. DRAPER and MARY ANN DRAPER.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To:
1. Taxes for the Current fiscal year, paid current
 3. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 24th day of December, 2008.

William C. Draper
WILLIAM C. DRAPER

Mary Ann Draper
MARY ANN DRAPER

STATE OF NEVADA }
 } ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 24th day of December, 2008, by WILLIAM C. DRAPER and MARY ANN DRAPER.

J. Hutsell
Notary Public



BK-109
PG-1687

EXHIBIT "A"

Legal Description:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel D-4-C2 as set forth on that certain Parcel Map No. 9 for RAYMOND M. SMITH, a Division of Parcel D-4-C as shown on that certain Parcel Map for STEPHANIE MILES recorded as Document No. 261123. A portion of the East ½ of the Southeast ¼, Section 27, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, filed for record on March 16, 1992 as Document No. 273239.

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BK-109
PG-1688